	A merican	title insurance co	
This instrument was prepared b			•
That it is the	n, Bank of the Sout	BIRMINGHAM, AL. 35203 •	(205) 254-8080
(Name) EQ A. POISLO	II, Daire Of the Boar		
(Address) 305 No. 20th	. Street, Birmingha	am, Al. 35203	19800710000075350 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 07/10/1980 00:00:00 FILED/CERTIFIED
WARRANTY DEED, JOINTLY FOR	LIFE WITH REMAINDER TO S	SURVIVOR - AMERICAN TI	TLE INS. CO., Birmingham, Alabama
STATE OF ALABAMA JEFFERSON	NTY KNOW ALL M	EN BY THESE PRESE	NTS.
That in consideration of	hundred forty-nine	thousand and no/	100(\$149,000.00) DOLLARS
to the undersigned grantor or	grantors in hand paid by	y the GRANTEES here	in, the receipt whereof is acknowledged, we,
	ALPINE BUILDERS, IN	NC.	\ `·
(herein referred to as grantors) do grant, bargain, sell a	nd convey unto JAME	S W. PATTON AND DOROTHY L. PATTON
	· · ·	_	e death of either of them, then to the survivor sion, the following described real estate situated
in Shelby		County Alahama	to-wit:
### # : > • * • · d p a y a o opp # * • • • • a a a o o o o o o o o o o o o o	,		

Netary Public.

Lot 2, according to the survey of the Amended Map of First Addition to Riverchase Country Club Residential Subdivision, as recorded in Map Book 7, page 115, in the Probate Office of Shelby County, Alabama.

Subject to:

Taxes due in the year 1980 which are a lien but not due and payable until October 1, 1960.

Mineral and mining rights and rights incident thereto recorded in Vol. 127, page 140, in the Probate Office of Shelby County, Al.

Restrictions recorded in Vol. 17, page 550; Misc. Vol. 22, page 758, and amended by Nisc. Vol. 34, page 549, in said Probate Office.

Easement to South Central Bell recorded in Vol. 300, page 254, in said Probate Office.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,

against the lawful claims of all persons. IN WITNESS WHEREOF	ve hereunte set	hand(s) and seal(s), this 8th	
day of	80	sanu(s) and seal(s), this	**************************************
nay or	, 19		
WITNESS: Poch TAY 16.00	And Comments		
WILLESS: CONTRY (6.01)		
	(Seal)	ALPINE BUILDERS, INC.	(Seal)
	•		,
50		BY:	(Seal)
		Its:	
in the Property of the Contract of the Contrac	: (Seal)	······································	(Seal)
		C	
Care a area of the same of the	g jul 10 44 8 3	ン ・ ・	
STATE OF ALABAMA	•	General Acknowledgment	
COUNTY			
1. Dana Shrader		a Natawa Dublia in and fan asid Car	- 4
hereby certify that 75. H Cook Con	<u> </u>	, a Notary Public in and for said Cou	inty, in said State,
whose rame signe	d to the foregoing con-	reyance, and who known to me, acknown	adodgod bofore me
on this amy, that, being informed of the c	contents of the conveys	ance	e came voluntarily
on the day the same bears date.			e same tommeanly
Given under my hand and official scal t	thisday of.		A. D. 19
	MY COMMICSION CALLES OF	Contract of the second	
B.T. i	•		**************