STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the				Person to otedness sec		
(Real Property) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		•			<u> </u>	
which said mortgage was recorded in the office	e of the Jud	ge of Prob	oate Cour	olygide Shelby	County, Al	abama, in
Book No. <u>402</u> ,	Page No.	164	, (and	.)	
in, Book No, Page _		,) and the	e undersi	gned does fu	ırther herel	oy release
and satisfy said mortgage.				•		•
						•
•		•		-	•	
					•	•
			Shell	709000075040 by Chty Judge 3/1980 12:00:0	of Probate,	
In Witness Whereof, the undersigned,	Citicorp) Person	to Per	son Finan	cial Cent	<u>:er</u>
has caused these presents to be executed this		•			·	19 <u>80</u> .
STATE OF ALALS TOETTEY 1900 JUL 9		1//	lla	n to Person		
STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public I, the undersigned, Judge of Probate, in an	Fred. 1.0 2.5 id for said	County ir	n said Sta	e, hereby cong	ertify that _	•
is known to me, acknowledged before me on the executed the same voluntarily on the day the			formed of	the contents	s of the instr	ument, he
Given under my hand and Official seal th	nis	day of				19
•			• <u>-</u>			
		dge of Pro tary Publ				
STATE OF ALABAMA) JEFFERSON COUNTY)		CORI	PORAT	E ACKNO)WLEDG	EMENT
Notary Public I, the undersigned, Judge of Probate, in ar	nd for said	County in	n said Sta	te, hereby c	ertify that _	<u>Willia</u> n
C. Perry	whose nair	ne as <u>Ar</u>	ea Vice	President	·	o;
Citicorp Person to Person Fina Ctrpore to me, acknowledged before me on this day the officer and with full authority, executed the sa	ai; being in	formed of	the conte	ents of the in	strument h	ie assuch
Given under my hand and Official seal th	nis13	day o	f June			19 80
JEFFERSON LAND TITLE SERVICES CO., INS. 316 North 21st Street) (A	1200 -	2	Gir	
P. O. Box 10481 BIRMINGHAM, ALA. 35201		dge of Pro	båle	ominission E	KDires March	', 'TT' 1002

Wy Commission Expires Warch 11, 1981