

This instrument was prepared by 239
Harold Williams
Balch, Bingham, Baker, Hawthorne, Williams & Ward
P. O. Box 306, Birmingham, Alabama 35201

19800708000074730 Pg 1/5 .00
Shelby Cnty Judge of Probate,AL
07/08/1980 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF SHELBY)

THIS INDENTURE, made and entered into on this 12th day of
June, 1980, by and between KIMBERLY-CLARK CORPORATION, a corporation,
party of the first part, and EUGENE C. IHAS and wife, MARY ANN IHAS,
party of the second part,

WITNESSETH:

THAT FOR AND IN CONSIDERATION of the sum of Thirteen Thousand
Five Hundred Dollars (\$13,500.00) to the party of the first part
in hand paid by the party of the second part, the receipt whereof
is hereby acknowledged, the party of the first part has granted,
bargained and sold, and does by these presents grant, bargain, sell
and convey unto the party of the second part the lands described
in Exhibit A attached hereto.

There is reserved from this grant all oil, gas, coal and other
minerals together with all the usual rights for the mining and
removal thereof.

Such land is conveyed subject to any existing easements for
public roads, utilities lines and pipelines, and ad valorem tax
liens for the current tax year.

TO HAVE AND TO HOLD, together with all and singular the rights,
tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, unto the party of the second part, his
heirs and assigns, forever.

IN WITNESS WHEREOF, Kimberly-Clark Corporation, a corporation,
has caused these presents to be executed by F. Gordon Comer, Jr.,
Division Vice President, who is duly authorized thereto, on this the
day and year first above written.

Witness:

C. H. Webb

KIMBERLY-CLARK CORPORATION

By F. Gordon Comer, Jr.
F. Gordon Comer, Jr.
Division Vice President

BOOK 327 PAGE 423

STATE OF ALABAMA)

TALLADEGA COUNTY)

I, Laura F. Bonner, a Notary Public in and for said County, in said State hereby certify that F. Gordon Comer, Jr., whose name as Division Vice President of Kimberly-Clark Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12th day of June, 1980.

Laura F. Bonner
Notary Public

My commission expires 5-5-81

BOOK 327 PAGE 424

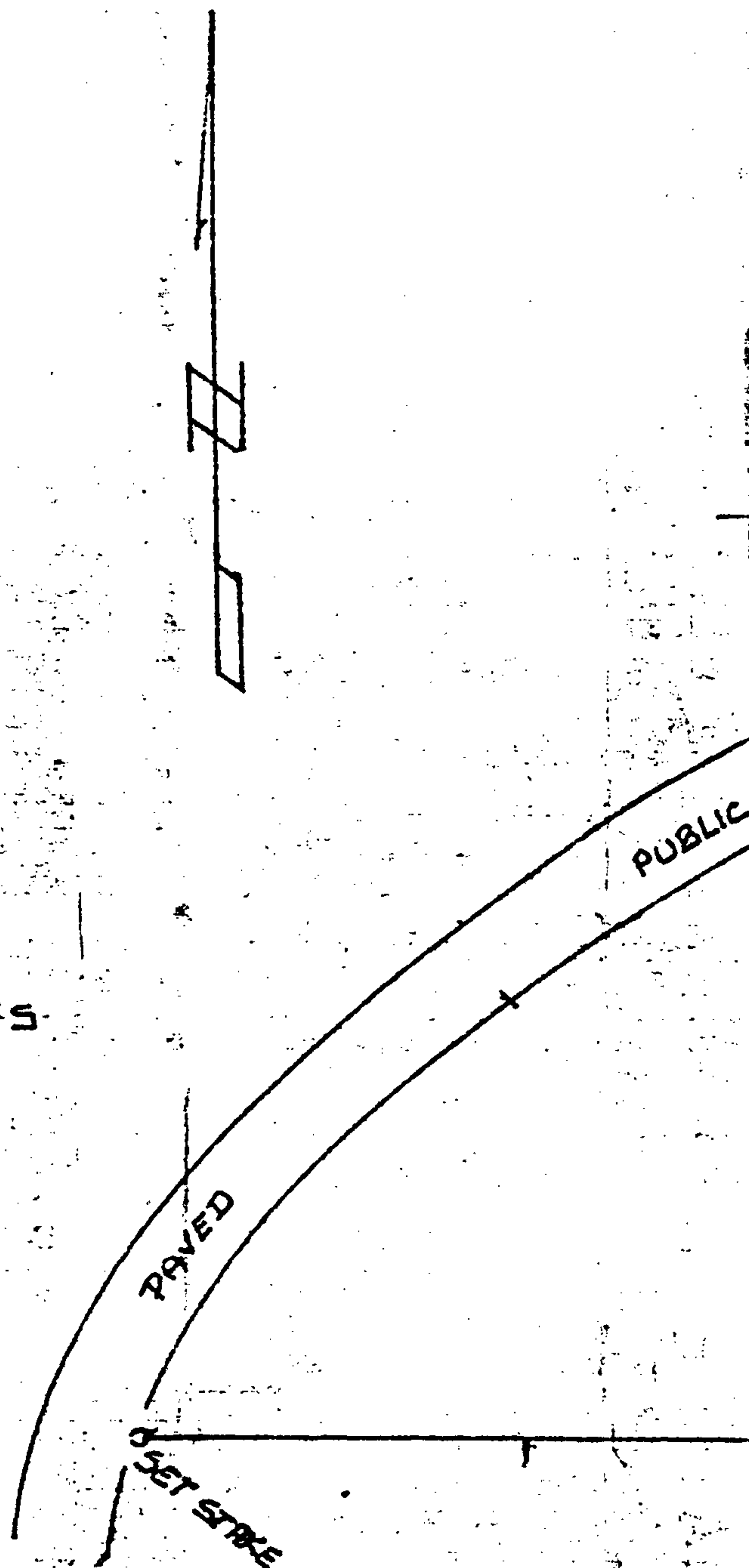
EXHIBIT A

A parcel of land located in Shelby County, more particularly described as follows:

A lot or parcel of land lying and being situated in the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$, Section 31, Township 19, Range 1-East, Shelby County, Alabama, and being more particularly described as follows: From the Northeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ (an iron pin) run South along a white painted and blazed line depicting the east $\frac{1}{4}$ - $\frac{1}{4}$ line for 418.1 feet; thence deflect an angle to the right of 90 degrees and 00 minutes and run for 720.2 feet to a point on the easterly right of way line of Shelby County Road No. 32, a paved public road, as the same this day lies; run thence in a northeasterly direction along said road right of way line (meander line) for 931 feet, more or less, to a point where the east line of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ (an iron pin) intersects said road line, run thence South along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 141.9 feet, and back to the point of beginning, and containing five (5) acres, more or less.

MAP FOR E.C. IHAS
RT-1 Box 179
WILSONVILLE, AL.
35186

SCALE: 1" = 100'

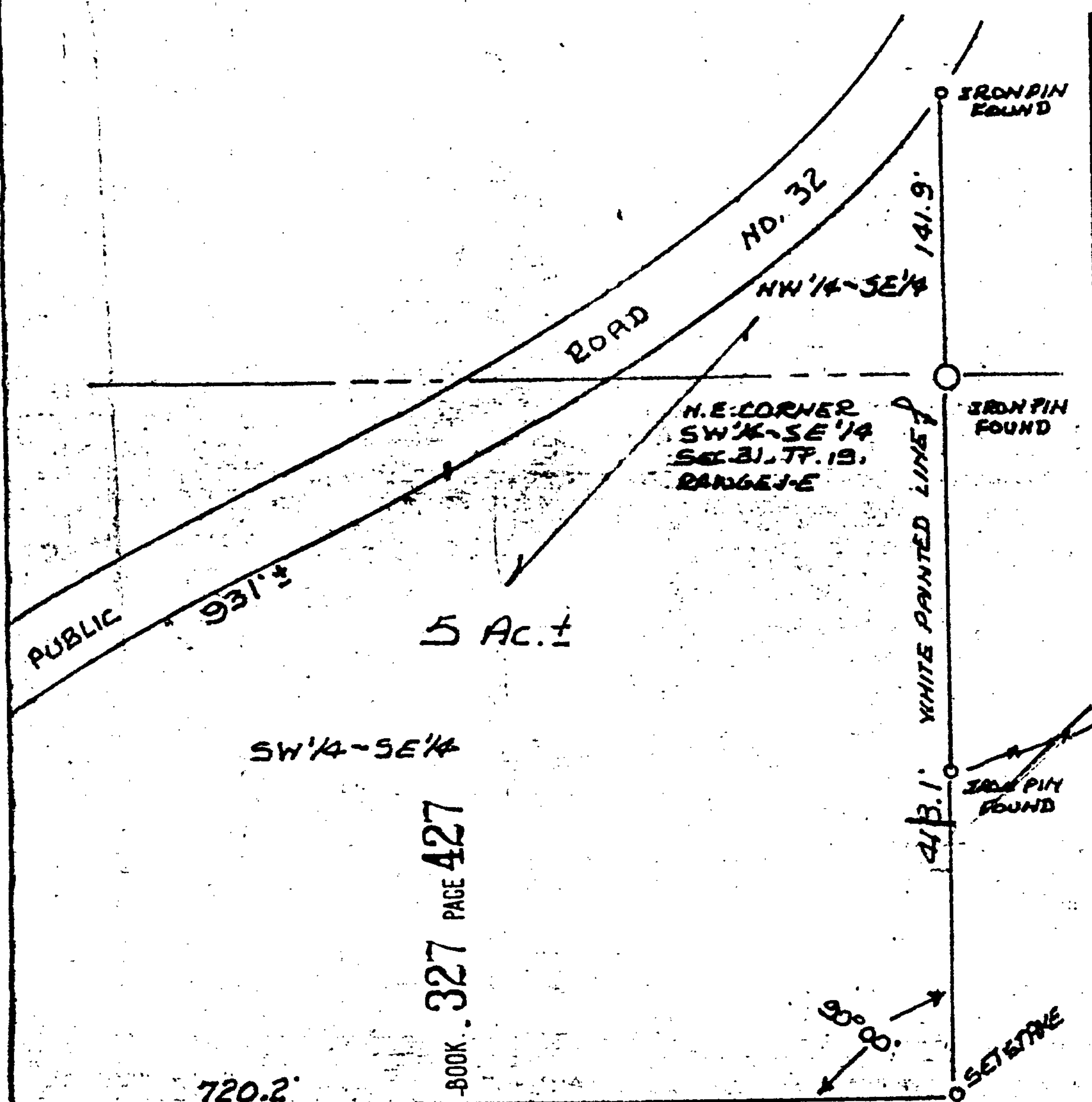


STATE OF ALABAMA

COUNTY OF SHELBY

A lot or parcel of land lying and being situated in Township 19, Range 1-East, Shelby County, Alabama, and being the Northeast corner of the Southwest $\frac{1}{4}$ of the South $\frac{1}{4}$ of Section 32, a paved public road, as the right of 90 degrees and 00 minutes and run for 720.2 feet of Shelby County Road No. 32, a paved public road, as the easterly direction along said road right of way line (the point where the east line of the Northwest $\frac{1}{4}$ of the South line; run thence South along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ S point of beginning, and containing five (5) acres, more

NOTE: Subject parcel does not have any improvements situ



STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 JUL -8 PM 1:11

Deed 13.50
Rec. 7.50
Indut. 1.00

22.00

ated in the West $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 31,
and being more particularly described as follows:
the Southeast $\frac{1}{4}$ (an iron pin) run South along a white
line for 418.1 feet; thence deflect an angle to the
S. 2.2 feet to a point on the easterly right of way line
as the same this day lies; run thence in a north-
line (meander line) for 931 feet, more or less, to a
the Southeast $\frac{1}{4}$ (an iron pin) intersects said road
a $\frac{1}{4}$ - $\frac{1}{4}$ section for 141.9 feet, and back to the
more or less.

s situated thereon on the date of this survey.

MAP PREPARED BY
GENERAL SURVEYS CO.
P.O. BOX 1215
CLANTON, AL. 36045
APRIL 73, 1980