3443-24-50 GW(3592 (78) East Montevallo 115 KV T.L. Shelby Cnty Judge of Probate, AL

07/07/1980 00:00:00 FILED/CERTIFIED

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This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. STATE OF ALABAMA Birmingham, Ala. COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That the undersigned / / DEO HAD WHE HINNE HARET for and in consideration of the sum of Jeven e-inneed Jun Dollars (\$7000) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, Lie hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which may now or may hereafter endanger the electric Eq. * transmission lines of said Alabama Power Company, its successors and assigns, which may be constructed adjacent to $\mathcal{E}_{\mathcal{U}}$ land or the land in which $\mathcal{L}_{\mathcal{U}}$ have an interest on the Northwesterly 15' of the following described survey in the Southeast Quarter of the Southwest Quarter (SE% of SW%) of Section 14. Township 22 South, Range 3 West, Shelby County, Alabama. To reach the point of beginning, commence at the Southwest corner of Section 114, Township 22 South, Range 3 West; thence run East along the South boundary line of said Section 14 a distance of 851.89 feet to a point; thence turn an angle to the left of 50 degrees 12 minutes and run North 43 degrees 34 minutes East a distance of 980 feet, more or less, to a point, such point being the point of beginning of the rights herein described; therefrom, the strip lies 20 feet on the Northwesterly side of a survey line and the continuations thereof which begins at such point of beginning and runs North 43 degrees 34 minutes East a distance of 297.31 feet to a point; thence turn an angle to the right of 09 degrees 37 minutes and run North 53 degrees 11 minutes East a distance of 178 feet, more or less, to a point, such point being the point of ending of the rights herein described. FOR PONE POINT) Also, the right to install and maintain anchor and guy wires on said land adjacent to above described survey line. & GRANTER FURTHER GRANTS THE RIGHT TO GRANTEE TO CLEAR CUT INE SAMO VERTHERISTERRY /5 OF SAID LANDS TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. IN WITNESS WHEREOF, / be have hereunto set forhand 5 and seal 5, this the 24 55 day of //A/ WITNESS:

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in and for said County in said State, hereby certify that willars 3.

whose name 3 Are signed to the foregoing instrument and who Are known to me, acknowledged before me on this day that, being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given umder my hand and official seal this the 24 TH day of MAY, 1980.

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