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BOOK

215 North 21st Street
Birmingham, Alabama 35203

CORPORATE RELEASE

| STATE OFAlabama | |
|--|--|
| COUNTY OFShelby | |
| KNOW ALL MEN BY THESE PRESEN | της, τη δτ |
| | |
| WHEREAS, Gid E. Nelson, Jr | .(who is the same person as Gideon Edmund Nelson, Jr. |
| did heretofore execute a mortgage toFIRST_ | FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA |
| | August , 19 <u>56</u> , |
| | obate Office, Shelby County, |
| Alabama | , and conveys the real estate as described therein as security for |
| the payment of the indebtedness designated in said | mortgage, and was transferred to Jefferson Federal Savings & Loan |
| Association of Birmingham, | |
| WHEREAS, the indebtedness secured by | said mortgage has been paid to the undersigned in full, |
| NOW, THEREFORE, the undersigned Jef | fferson Federal Savings & Loan Association of Birmingham, does |
| hereby acknowledge satisfaction and payment in | full of said indebtedness, and hereby releases and discharges the |
| property described in said mortgage from the lier | n of same. |
| IN WITNESS WHEREOF, the said Jeffers | son Federal Savings & Loan Association of Birmingham, a corpora- |
| tion, has caused this instrument to be signed by i | its <u>Sr. V.P.</u> on this the <u>1st</u> day of <u>July</u> , 19 <u>80</u> . |
| 19800703000073210 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/03/1980 12:00:00 AM FILED/CERT | BY Deck Sumpffell Its Sr. Vice President |
| STATE OF Alabama | |
| COUNTY OFJefferson | I CERTIFY THIS Rec 1.50 KETHUNGUT WAS FILED Jud 1.60 |
| Teles medencies ad on the city is and for co | id County, in said State, hereby certify that |
| T, the undersigned authority, in and for sa | ey |
| whose name as Sr. Vice President | of Jefferson Federal Savings & Loan Association of |
| Dimminaham a composition is signed to the foregoi | ing instrument, and who is known to me, acknowledged before me, |
| on this day that being informed of the contents of | of such instrument,He as such officer and with full authority |
| executed the same voluntarily for and as the act | of said corporation. |
| Given under my hand and seal this the | $\frac{1 \text{st}}{1}$ day of $\frac{\text{July}}{1}$, 19 $\frac{80}{1}$ |
| | Klotari Public |
| This instrument was prepared by | indiai 5 - april |
| Coret Frew | JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION |

JEFFERSON FEDERAL BUILDING