

(Name) MARLON T. ALEXANDER

4/21

(Address) Leeds, Alabama

4B 'harm

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Hundred Dollars and 00/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

TOM PUTMAN and wife, AGNES M. PUTMAN

(herein referred to as grantors) do grant, bargain, sell and convey unto

MARLON T. ALEXANDER and wife, SHELIA ALEXANDER

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:



19800702000072340 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
07/02/1980 00:00:00 FILED/CERTIFIED

One-half acre of land in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 35, Township 17 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the SE Corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 35, thence run west along the South $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 435.0 feet to the Point of Beginning, thence continue last course a distance of 105.0 feet, thence turn right $89^{\circ} 09' 30''$ and run Northerly a distance of 210.0 feet to the Southerly side of a chert road, thence turn right $90^{\circ} 50' 30''$ and run East a distance of 105.0 feet along said road, thence turn right $89^{\circ} 09' 30''$ and run Southerly a distance of 210.0 feet, to the Point of Beginning.

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TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,.....have hereunto set.....hand(s) and seal(s), this.....day of....., 19.....

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
.....

(Seal)

1980 JUL -2 AM 9:05

(Seal)

John M. Putman, Jr.
John M. Putman, Jr.
Notary Public

(Seal)

Lester P. Putman (Seal)

Agnes M. Putman (Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY }

Deed 30
Recd 1-5-80
Recd. 1-6-80
3.00

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that.....TOM PUTMAN AND WIFE AGNES M. PUTMAN....., whose nameH.R. signed to the foregoing conveyance, and whoR.C. known to me, acknowledged before me on this day, that, being informed of the contents of the conveyanceR.C. executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of July 1980 A. D. 1980 R.C.

Form MA-31

Albert C. Clappith
Commissioner of Deeds
July 12, 1980

Notary Public