| This instrument was prepared by  |  |
|--|--|
| (Name) Dale Corley   | 19800702000072290 Pg 1/1 .00<br>Shelby Cnty Judge of Probate, AL<br>Shelby Cnty Judge of Probate, AL   |
| (Address) 1933 Montgomery Highway  | 19800702000072290 Ps<br>Shelby Cnty Judge of Probate, AL<br>07/02/1980 00:00:00 FILED/CERTIFIED  |
| Corporation Form Warranty Deed - LAND TITLE COM  | 1PANY OF ALABAMA, Birmingham, Alabama  |
| STATE OF ALABAMA   | MAIONI LI LADALDMATTOCE DOSCENIMO  |
| COUNTY OF Jefferson  | KNOW ALL MEN BY THESE PRESENTS,  |
| That in consideration of Eight Thousand Eight  | Hundred and no/100 DOLLA   |
| to the undersigned grantor, Corsentino Propert   | ies, Inc. a corporat   |
| (herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, by CJM, Inc. D/B/A/ Trace (herein referred to as GRANTEE, whether one or more Shelby County, Alaba | demark Properties. re), the following described real estate, situated in   |
| Lot 45, according to the Survey of Eag<br>First Sector, as recorded in Map Book<br>the Probate Office of Shelby County, A  | gle Wood Estates;<br>7, Page 45, in  |
| Subject to current taxes, easements ar   | nd restrictions of record.   |
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| \$8,800.00 of the purchase pri<br>mortgage loan closed simultan  | ce recited above was paid from neously herewith.   |
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|  |  |
| TO HAVE AND TO HOLD, To the said GRANT   | TEE, his, her or their heirs and assigns forever.  |
| their hairs and assigns, that it is lawfully seized in fe<br>brances, that it has a good right to sell and convey t  | sors and assigns, covenant with said GRANTEE, his, her one simple of said premises, that they are free from all encume he same as aforesaid, and that it will, and its successors are aid GRANTEE, his, her or their heirs, executors and assign |
| IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its sig   |  |
| this the 10th day of June  | 19_80.   |
| ATTEST:  STATE OF ALL A. SHELBY CO.  TOFRITEY THIS  TARE FILE  | CORSENTINO PROPERTIES, INC.  |
| 19:0 JUL Secretary 9. 4  |  |
| STATE OF Alabama JUDGE OF PROBATE  | Sermy 115 - 655  |
| COUNTY OF Jefferson  I,  |  |
| hereby certify that The Undersigned  | 50   |
| to the foregoing con eyance, and who is known to m   | e, acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for  |
| Given under my hand and official seal, this the  | 10th published June 1980.  |