| (Mame) Dale Corley | | | 19800702000072240 Pg 1/1 000 Shelby Cnty Judge 05 D-1 000 | |
|--|--|---|---|--|
| (Address) 1933 Montgomer | | 19800702000072240 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 07/02/1980 00:00:00 FILED/CERTIFIED | | |
| Corporation Ferm Warranty | Deed - LAND TITLE CO | | | ED/CERTIFIED |
| STATE OF ALABAMA | | | | |
| COUNTY OF Jefferson |) } | KNOW ALL M | IEN BY THESE PRI | ESENTS, |
| That in consideration of Ei | ight Thousand Eight | Hundred and no/100 |) | DOLLAI |
| to the undersigned grantor, | Corsentino Prop | erties Incorporated | d | a corporat |
| (herein referred to as GRAN) | these presents, grant, b Inc. D/B/A Tradem | bargain, sell and convey ark Properties ore), the following descr | unto | |
| Third Sector, | ding to the Survey as recorded in Map ffice of Shelby Cou | Book 7, Page 92, | | |
| Subject to cur | rrent taxes, easeme | ents and restriction | n of record. | |
| | the purchase priceltaneously herewith | | s paid from mortga | ige loan |
| TO HAVE AND TO HO And said GRANTOR de heir heirs and assigns, that is rances, that it has a good rig ssigns shall, warrant and dei orever, against the lawful clair | oes for itself, its succe t is lawfully seized in f ght to sell and convey fend the same to the s | essors and assigns, covere simple of said premote the same as aforesaid, | enant with said GRAnises, that they are for and that it will, and | ANTEE, his, her or ree from all encum its successors and |
| IN WITNESS WHERE | | | | President, who is |
| his theday ofday of | June | 1 | 80. //Corsenting/Prop | · · · · · · · · · · · · · · · · · · · |
| | July Secretary | -41 Ru | 1 Aland | incles, lile. |
| | ed A. Corsentino | Chanlas | A. Corsentino 4/65-647 blic in and for said Co | President ounty, in said State, |
| whose name as o the foregoing con eyance, a | esident of Corsent: | ino Properties, Inc. ne, acknowledged before er and with full author | re me on this day th | rporation, is signed at, being informed me voluntarily for |
| the contents of the conveys and as the act of said corporation Given under my hand and | d official seal, this thel | Oth dayor | June (1) | 1980 |