	γ <sup>1</sup> = -	'	++	
	This instrument was prepared by			
	(Name) James J. Odom, Jr.		1000071890 Pg 1/1 .00	
	2154 Highland Avenue	Shelby	Cnty Judge of Probate, AL 1980 00:00:00 FILED/CERTIFIED	
	Address)Birmingham; Alabama 35255 Dintly for life with remainder to survivor  Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama			
	STATE OF ALABAMA ( WNOW ALL MEN DV TO		CPORATION, Birmingham, Alabama	
	COUNTY OF SHELBY   KNOW ALL MEN BY TH	ESE PRESENTS.		
	That in consideration of Fifty-nine Thousand, Nine	Hundred and No/100	Dollars	
	to the undersigned grantor, Cornerstone Propert (herein referred to as GRANTOR), in hand paid by the GRANT said GRANTOR does by these presents, grant, bargain, sell and	EES herein, the receipt of which convey unto	a corporation, is hereby acknowledged, the	
	Hugh Coker Barton, Jr. and Edith	Louise Lovelady		
<b>5</b>	(herein referred to as GRANTEES) for and during their joint is of them in fee simple, together with every contingent remainder situated in Shelby County, Alabama, to-wit:  Lot 31, in Block 7, according to the Survey of Source 97, in the Office of the Judge of Probate of States.	and right of reversion, the follathwind, Fourth Sector, as	owing described real estate,	
Situated in Shelby County, Alabama.				
- 15 - 5	SUBJECT TO: (1) Current taxes; (2) A 35 foot building set back line from Tahiti Terrace; (3) Utility easement over rear of lot and 10 foot South Central Bell easement over South side of said lot as shown on recorded map; (4) Restrictions recorded in Misc. Book 27, Page 978; (5) Permit to Alabama Power Co. recorded in Deed Book 316, Page 359; (6) Easements regarding underground cables recorded in Misc. Book 28, Page 646; (7) Agreement with Alabama Power Co. recorded in Misc. Book 28, Page 647; (8) Easement to South Central Bell, recorded in Deed Book 320, Page 886.			
	\$56,900.00 of the purchase price recited above wherewith.	as paid from a mortgage l	oan closed simultaneously	
	See Mig. Ko	3-609		
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	TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.			
	IN WITNESS WHEREOF, the said GRANTOR, by its who is anthorized to execute this conveyance, has hereto set its s	President, ignature and seal, this the 30th	day of June, 19 80.	
	ATTEST:	CORNERSTONE PROF	PERTIES,/INC.	
	Secretary	By Mark/H. Acton, J	Hildry To	
	STATE OF ALABAMA COUNTY OF JEFFERSON			
	I, the undersigned State, hereby certify that Mark H. Acton, Jr whose name as Vice President of Cornerstone I a corporation, is signed to the foregoing conveyance, and who is informed of the contents of the conveyance, he, as such officer an the act of said corporation,	Properties, Inc.  known to me, acknowledged before	and for said County in said  e me on this day that, being same yelluntabily for and as	
	Given under my hand and official seal, this the 30th d	ay of June,	19 80.	
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