

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
E DOLLAR AND 00/100-----Dollars ( \$ 1.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by Corsentino Properties, Inc.

under date of 12/18/79 and recorded in the  
Probate Office of Shelby County, Alabama , in Volume 399, P. 823 ,  
al 399, P. 832 , the following described lot or parcel of land to wit:

SEE DESCRIPTION ATTACHED HERETO AS EXHIBIT A

19800701000071820 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
07/01/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by W. T. Keith , its Assistant Vice President , who is duly authorized and has  
caused this instrument to be executed this 19th day of June  
19 80 .

BIRMINGHAM TRUST NATIONAL BANK

BY: W. T. Keith

ITS: Assistant Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that W. T. Keith , whose name as Assistant Vice President  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of June  
19 80 .

Wanda P. Sisson  
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared  
BY: W. T. Keith/dw  
ITS: Assistant Vice President  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

✓ BTNB Mortgage Loan Dept.  
P.O. BOX 2554  
BIRMINGHAM, ALABAMA 35290

F60196

"EXHIBIT A"

From the southwest corner of lot 1 Eaglewood Estates 3rd Sector as recorded in map volume 7 page 92 in the Office of the Judge of Probate, Shelby County, Alabama run thence eastwardly along the south line of said lot 1 and lot 2 for a distance of 239.21 feet to the point of beginning of the proposed lot herein described; thence continue eastwardly along the same course as before for a distance of 120.0 feet; thence turn an angle to the right of 103°-03'-06" and run in a southwesterly direction for a distance of 158.82 feet to a point on the north right of way line of a proposed road, said right of way forming a curve with a radius of 360.25 feet, a central angle of 13°-08'-06" and being concave southward; thence run in a westerly direction along the arc of said curving right of way line for a distance of 84.65 feet, the chord to said arc forming an interior angle with the before mentioned course of 96°-34'-03"; thence turn radial to said curve and run in a northerly direction for a distance of 145.00 feet to the point of beginning.



19800701000071820 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
07/01/1980 12:00:00 AM FILED/CERT

STATE OF ALABAMA, SHSLSI CL  
JUDGE OF PROBATE  
SHELBY COUNTY, ALABAMA

1980 JUL -1 AM 8:31

Rue. 3.50

Ind. 1.00

4.50