

864
RELEASE

STATE OF ALABAMA

L-09-012299-91-00

SHELBY COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the United Federal Savings & Loan Association of Dothan, Alabama, do hereby release from that certain Mortgage executed by The NCN Company, a partnership, composed of Robert L. Nightwine and wife, Gloria J. Nightwine; Jesse W. Curtis, III and wife, Patricia L. Curtis; and Clarence D. Norris, III and wife, Suzanne S. Norris on the 18th day of April, 1975, to the Shelby County Savings & Loan Association, now known as United Federal Savings & Loan Association, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 345, Page 445, and rerecorded in the same Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 349, Page 133, the following described Real Estate, to-wit:

36 PAGE 518
BOOK
A 35' ft. wide parcel of land situated in the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said quarter-quarter section and run along the north line in a westerly direction for a distance of 422.06 feet; thence an angle left of 91 degrees, 23 minutes, 26 seconds and run in a southerly direction for a distance of 412.83 feet to the northwest corner of Main tract of land; thence continue in a southerly direction along the last described course for a distance of 175.35 feet; thence an angle right of 49 degrees, 18 minutes, 39 seconds and run in a southwesterly direction for a distance of 175.89 feet to the Point of Beginning; thence an angle left of 9 degrees, 47 minutes, 39 seconds and run in a southwesterly direction a distance of 147.17 feet to a point on the east line of a paved street; thence an angle left of 90 degrees and run in a southeasterly direction along said east line a distance of 35 feet; thence an angle left of 90 degrees and run in a northeasterly direction a distance of 138.25 feet to a point on the westerly line of Main Tract; thence an angle left of 75 degrees, 42 minutes, 21 seconds and run in a northwesterly direction along main tract a distance of 36.12 feet to the Point of Beginning. Tract contains 0.115 acres, more or less.

This Release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS THEREOF, The United Federal Savings & Loan Association, acting by and through its President, has hereunto set its hand and seal on this the 26th day of June, 1980.

STATE OF ALA. SHELBY CO.

J. GERTY THIS

NOTARY PUBLIC

1980 JUN 30 AM 10:56

Rec. 150
Ind 100
250

United Federal Savings & Loan Association

by: Neal H. Phillips
its: Assistant Vice President

Attest JUDGE OF PROBATE

by: Yvonne Peterson
its: Assistant Vice President

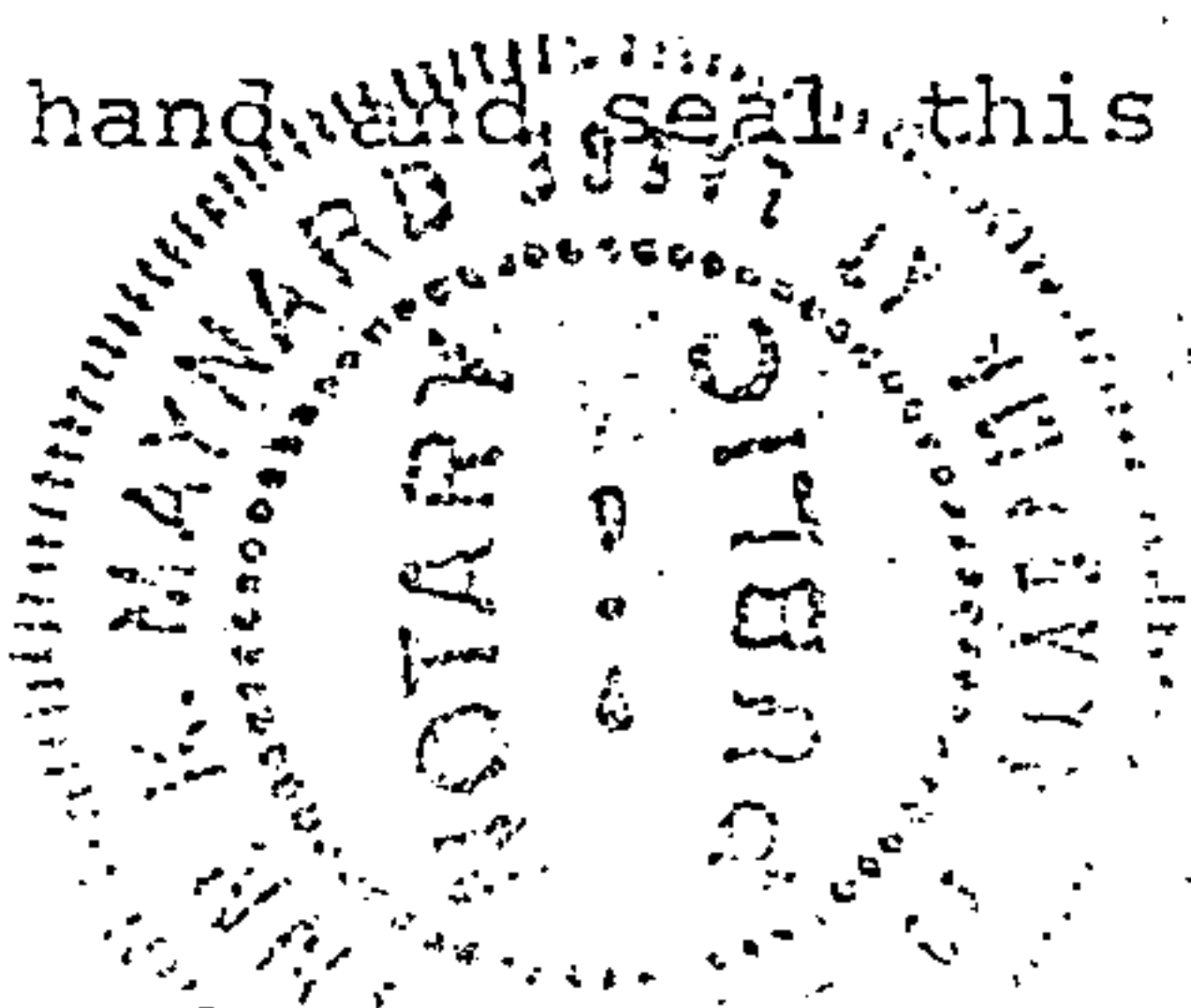
19800630000071680 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1980 12:00:00 AM FILED/CERT

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assistant Vice President and Yvonne Peterson whose name as Assistant Vice President of the United Federal Savings & Loan Association, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being fully informed of the contents of said Release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 26th day of June, 1980.



Lynn K. Maynard
Notary Public

my commission expires 8-30-81