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Shelby Cnty Judge of Probate, AL
06/30/1980 00:00:00 FILED/CERTIFIED

This instrument was prepared by

(Name) Mike J. Atchison, Attorney at Law

(Address) P.O. Box 822, Columbiana, Alabama 35051

Form 1-1-77 Rev. 1-63

WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty Thousand and no/100 Dollars (\$30,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Sara E. Palmer and husband, James E. Palmer

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Central Alabama Fabricators, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northeast corner of Section 27, Township 21 South, Range 1 West, and run South 84 deg. 39 min. 30 sec. West a distance of 65.13 feet to a point; thence turn an angle of 86 deg. 23 min. 30 sec. to the left and run South 1 deg. 44 min. East a distance of 485.89 feet to a point; thence turn an angle of 90 deg. to the right and run South 88 deg. 16 min. West a distance of 45.0 feet to the point of beginning; thence turn an angle of 90 deg. to the left and run South 1 deg. 44 min. East a distance of 434.03 feet to a point on the Northwest 40 ft. right of way line of a County Road; thence turn an angle of 124 deg. 09 min. to the left and run North 54 deg. 07 min. East along said right of way line a distance of 406 feet, more or less, to the Southwest corner of the Alabama Power Company Substation lot; thence turn an angle of 55 deg. 31 min. to the left and run North 1 deg. 44 min. West along the West boundary line of said Substation lot a distance of 210 feet, more or less, to a point at the Northwest corner of said Substation; thence turn an angle of 90 deg. to the left and run South 88 deg. 16 min. West a distance of 320 feet, more or less, to the point of beginning. Said parcel of land is lying in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 27, Township 21 South, Range 1 West, and the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 26, Township 21 South, Range 1 West, and contains 2.4 acres, more or less, including that part occupied by the School Bus Shop Road; EXCEPT THEREFROM the said School Bus Shop Road located on the Easterly side of said above described property. Situated in Shelby County, Alabama.

\$30,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30 day of June, 19 80

403-583
JUN 30 AM 8:43
Rec. 150
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Sara E. Palmer (Seal)
James E. Palmer (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, Jack T. Atchison, a Notary Public in and for said County, in said State, hereby certify that Sara E. Palmer and husband, James E. Palmer, whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of June, A. D., 19 80