

805

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SEVENTEEN THOUSAND AND 00/100-----Dollars (\$17,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Bennett Properties, Inc. & Sam Bennett Realty & Development Co., Inc.

under date of 12/15/77 & 8/25/78 and recorded in the Probate Office of Shelby County, Alabama , in Volume 372, Page 968, eal 382, P. 794 , the following described lot or parcel of land to wit:

Lots 66 & 71, according to the Survey of Port South, Third Sector, as recorded in Map Book 7, Page 110, in the Probate Office of Shelby County, Alabama.

19800627000070600 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/27/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. T. Keith , its Assistant Vice President , who is duly authorized and has caused this instrument to be executed this 19th day of June

19 80 .

STATE OF ALA. SHELBY CO.
1 CENTURY THIS
NOT JOURNAL WAS FILED

1980 JUN 27 AM 9:45 Rec. 200
BIRMINGHAM TRUST NATIONAL BANK
300

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

BY: W T Keith

STATE OF ALABAMA)

ITS: Assistant Vice President

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. Keith , whose name as Assistant Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of June 19 80 .

Wanda P. [Signature]
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. T. Keith/dw

BTNB Mortgage Loan Dept.

F60196

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