CORPORATION WARRANTY DEED, JULIETLY FOR LIFE WITH AFTER

WARRANTY

STATE OF ALABAMA SHELBY COUNTY OF

Jac 06/25/1980 00:00:00 FILED/CERTIFIED

Ten and No/100--(\$10.00)--DollarsKNOW ALL MEN BY THESE PRESENTS, That in consideration of and other valuable considerations

to the undersigned grantor, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES A NEW A corpo (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRA does by these presents, grant, bargain, sell and convey unto JAMES LLOYD DONAHOO and Wife, SHERRY S. DONAHOO

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of SHE] and the State of Alabama, to-wit:

Commence at the Northeast corner of the NE1/4 of the NW1/4 of Section 33, Township 19 South, Range 2 East, thence turn an angle of 46 degrees 06 minutes to the right from the North line of said Section and run Southeast a distance of 81.80 feet to the West right of way line of Alabama Highway No. 25; thence turn an angle of 139 degrees 58 minutes to the right and run a distance of 94.90 feet; thence turn an angle of 68 degrees 46 minutes to the left and run a distance of 208.55 feet; thence turn an angle of 15 degrees 49 minutes to the left and run a distance of 115.92 feet; thence turn an angle of 77 degrees 16 minutes to the right and run a distanof 27.60 feet to a point on the West line of the Coosa Valley Road and the point of beginning; thence continue in the same direction a distance of 321.00 feet; thence turn an angle of 91 degrees 25 minutes to the left and run a distance of 120.00 feet; thence turn an angle of 88 degrees 35 minutes to the left and run a distance of 321.94 feet to a point on the West line of the Coosa Valley Road; thence turn an angle of 91 degrees 52 minutes to the left and run along said West right of way line a distance of 120.00 feet to the point of beginning. Situated in the NE1/4 of the NW1/4, Section 33, Township 19 South, Range 2 East, Huntsville-Meridian, Shelby County, Subject to easements and restrictions of record. Grantees herein a to assume that certain mortgage in favor of Real Estate Financing, Inc., dated October 17, 1975, and recorded in Mortgage Book 349, Page 579, in the Office of the Judge of Probate of Shelby County, Alabama. AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right reversion. Walkelik Cherack of the Kalek and a factor and

is or may be in any manner encumbered or charged, and that the Grantor will

claiming or to claim the same by, through or under the Grantor.

WARRANT AND DEFEND the above described property against all persons lawfully

IN WITNESS WHEREOF, THE EQ. C. V	UITABLE LIFE ASSURANCE S y. Hartge	SOCIETY OF THE UNITED	STATES poration has cauthorized Diesiden
IN WITNESS WHEREOF, THE EQuation to his instrument to be executed by Wice and its corporate seal of said corporation to huly authorized — 1557 Secretary	President be hereunto affixed and attested by IAL 4this 24th day of	Helen C. Patrick, A. June	35t. C. 19 807
Helen C. Patrick, Assi, S		Corporate Nam Corpor	
NEW YORK COUNTY. I, ereby certify that W. Hartge	25 Mill 25 Marie Halan C. Pa	Vice President Notary Public, in and for said Statick, Accident	ate of NEW YORK
ents of the conveyance, they, as such officer Given under my hand this the 24th Het No. 0	rs and with full authority, executed the	he same voluntarily for and as t	he ert of said correction

This Instrument Prepared By:

FOR RECORDING ONLY

Cort. Filled in New York County

William T. Milla, II

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PORTERFIELD. SCHOLL, GLARK & HAMPED, P.A. #2 Office Park Circle - Suite 1