PAGE 146
327 300K

Inc.

NAME: James W. May 2154 Highland Avenue	
QUIT CLAIM DEED—Aiabama Title Co., Inc.	
THE STATE OF ALABAMA,	19800624 Shelby (06/24/19
COUNTY OF SHELBY	
UNOW ALL MEN BY THERE DEFENITE That to and	:

4000068800 Pg 1/2 .00 Cnty Judge of Probate, AL 980 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quit claims, grants, sells, and conveys to Palmer Building & Development,

its (hereinafter called Grantee), all right, title, interest, and claim in or to the follow-

Shelby ing described real estate, situated in

County, Alabama, to-wit:

Lot 12, Block 1, according to Amended Map of Plantation South, First Sector, recorded in Map Book 7, Page 173 in the Probate Office of Shelby County, Alabama.

(1) Current taxes; (2) Protective covenants and restrictions filed for record on July 26, 1979, in Misc. Book 31, Page 876 in Probate Office of Shelby County, Alabama; (3) Building setback line reserved of 40 feet from Park Circle; (4) Public utility easements as shown by recorded plat, including a 7.5' easement on the southeasterly portion; (5) Pipe Line Easements to Plantation Pipe Line Company dated Oct. 9, 1941, in Deed Book 113, Page 353, and dated March 24, 1969, recorded in Deed Book 257, Page 375; (6) Agreement between Plantation Pipe Line Company and Barrett Builders, Inc. dated Jan. 4, 1979, and recorded in Deed Book 317, Page 166; (7) Right-of-way easement to South Central Bell recorded in Deed Book 325, Page 261 in Probate Office.

TO HAVE A	ND I	O HOL	D to said	GRANTEE	forever.		
Given under	my	hand	and seal	, this	رکنگ! day of	June	, 19 ⁸⁰ .
Witnesses:							Pacific Corporation
		· .			By 200	Jordan	Bund (SEAL) , District Manager
					H. Douglas	Banks, Jr.	, District Manager
- -	·			<u> </u>		······································	(SEAL)
							(SEAL)
							(SEAL)

Dlon- A Ty . Didungs 4.0. Lox - 34081 134.2 Cita 35-25-5

ALABAMA TITLE COMPANY, INC. Agents for LOUISVILLE TITLE INSURANCE CO. 515 No. 21st Street Birmingham, Alabama	Judge of Probate This form furnished by		TATE OF ALABAMA, County.	QUIT CLAIM DEED	To	eturn To:
					198006240000 Shelby Cnty 06/24/1980 0	068800 Pg 2/2 .00 Judge of Probate, AL 0:00:00 FILED/CERTIFIED
Cmamo c	מול לול לו	ጉ እ <i>ተ</i> ጉ				FILED/CERTIFIED
STATE (
JEFFERS	COU	MTY H. D	ouglas Banks,	Jr.		
State		he undersigned, a Notice contify that Rendy	_			
A Triar	ngle Pa	cific Corporation,	is signed to	the fore	going conveyar	nce, and who is
		acknowledged before he conveyance, he,	•	_	_	
		intarily for and as)
	Give	n under my hand and	official sea	al this /	13 -day of	
	<u> </u>		· CLLLULUL CCC	<u> </u>	/ day 01	
• }					1 // 2 //	·
			Notar	7 Public	1 2/10	
5						
Diaks vi			Genera	ıl Acknowl	edgment	
		COUNTY				
Į		,	a No	tary Public	in and for said	County, in said State,
hereby certify t	hat				. III and to suld	Country, in Said Ciable,
whose name		signed to the forego:	ing conyeyance,	and who	known to me	e, acknowledged before
		ing informed of the conte		_		ed the same voluntarily
on the day the	same bea	ars date. and and official seal thi		1:4 -1	cid lay 300	
Given und	der my h	and and official seal thi	s cday of	HIS	300	A.D., 19
		•		Stiller	700	
	-		1930 JUN 24 P	2:06		
		•				Notary Public
						ها ها به استخداد به استخداد به به به استخداد به
State of			Separa	ate Land G	ieneral) Acknowl	edgment by Wife
		COUNTY	ocpu	··· (u	icitorial, accident	-u8u
T			- 1:-4	hlin in nad	I fan asid Canada	. : said Clada basabaa
andify that on	the data	e hereof, came before m			tor said County	, in said State, hereby
_		be the wife of the within		U.		
		eing examined separate a		the husban	d, touching her	signature to the within
conveyance, ac		iged before me on this d	_		•	
signed the san	ne volun	tarily and of her own f	ree will and ac	cord, and	without fear, cor	istraints, or threats on
the part of th	e husbar	ıđ.				
Given un	der my f	hand and official seal this	day of			, 19

*** _

eturn To:

Notary Public