

(Name) William H. Halbrooks

(Address) 1933 Montgomery Highway

CORPORATION FORM WARRANTY DEED. LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Thousand Five Hundred Ninety-Five and 15/100-----Dollars

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

PATRICIA C. DORSEY

(herein referred to as GRANTEE) in fee simple, together with every other right and interest therein, the following described real estate,
situated in Shelby County, Alabama, to-wit;

See Attached Exhibit "A"

19800624000068770 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
06/24/1980 00:00:00 FILED/CERTIFIED

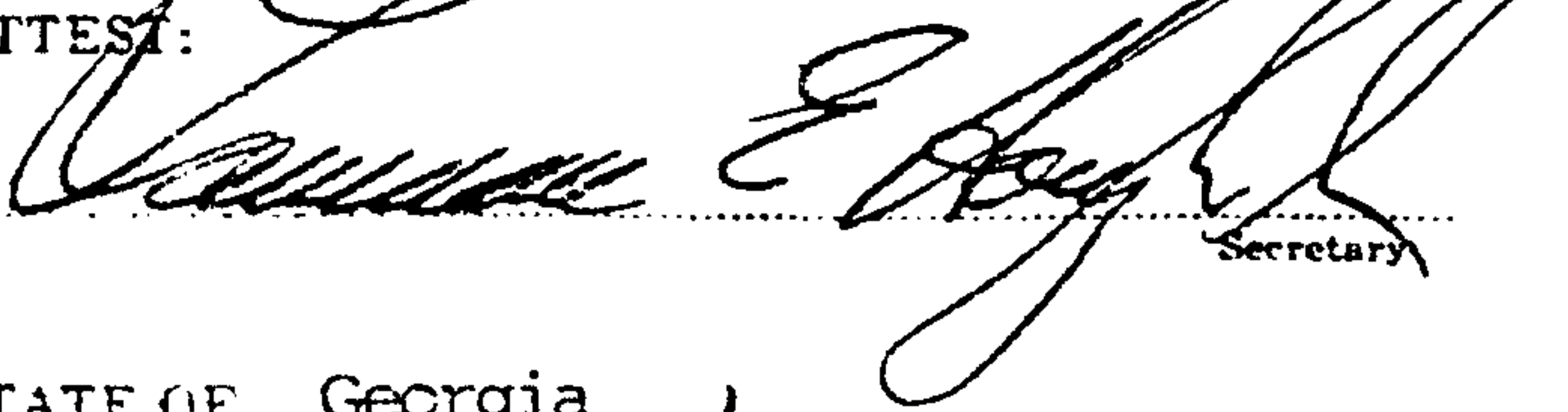
Subject to current taxes, easements and restrictions of record.

And as further consideration the grantee herein expressly assumes and
promises to pay that certain mortgage to United Federal Savings & Loan
Association, recorded in Volume 396, Page 211, in said Probate Office,
according to the terms and conditions of said mortgage and the indebtedness
thereby secured.

TO HAVE AND TO HOLD, To the said GRANTEES, their heirs and assigns forever, unto the death of either of
them, in fee simple, and to the heirs and assigns forever of the survivor of them, together with every other right and interest therein, the following described real estate,
situated in Shelby County, Alabama, to-wit; And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~XXXXXX~~ ASSISTANT SECRETARY
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of April 1980

ATTEST: 
Secretary

MERRILL LYNCH RELOCATION MANAGEMENT, INC.
By 
Assistant Secretary President

STATE OF Georgia }
COUNTY OF Fulton }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Bobby W. Edmondson
whose name as Asst. Secretary of Merrill Lynch Relocation Management, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 2nd day of April 1980

CORLEY. MONCUS, HALBROOKS & GOINGS
ATTORNEYS AT LAW
1933 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35209

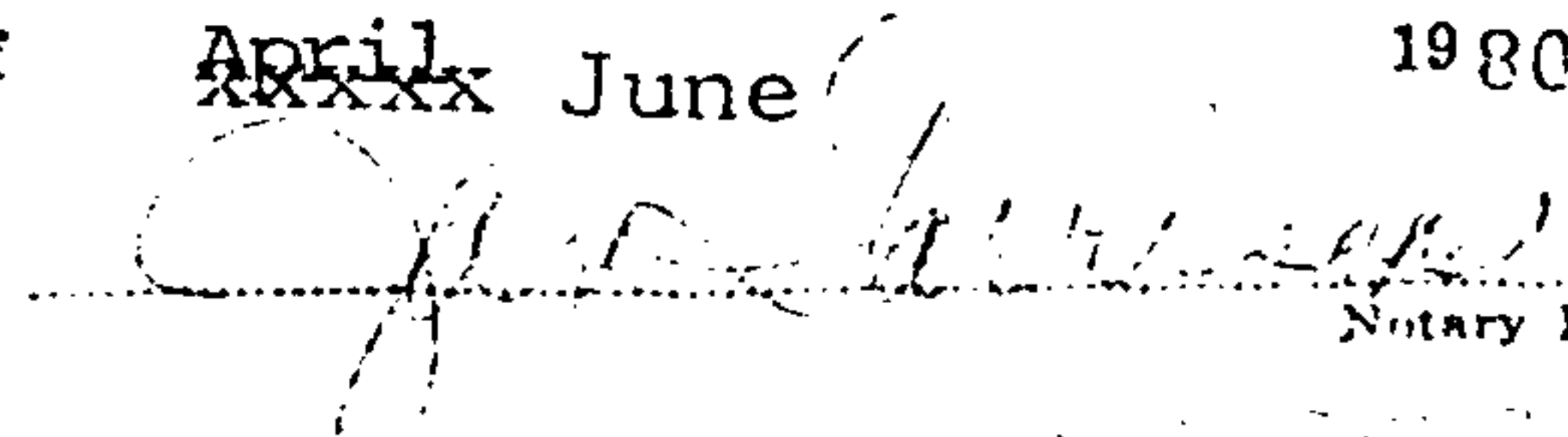

Notary Public

EXHIBIT "A"

Unit "B", Building 6, Phase 2 of the Chandalar South Townhouses , located in the SW 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence in a Northerly direction, along the East line of said 1/4-1/4 Section, a distance of 980.76 feet; thence 90 deg. left, in a Westerly direction a distance of 429.03 feet; thence 32 deg. 43 min. 15 sec. left, in a Southwesterly direction a distance of 144.03 feet; thence 90 deg. left, in a Southeasterly direction, a distance of 90.1 feet, thence 90 deg. left, in a Northeasterly direction, a distance of 41.1 feet to the Southwest corner of Unit "A" of said Building 6; thence 101 deg. 42 min. 15 sec. right, in a Southeasterly direction along the outer face of a wood fence extending along the Southwest side of said Unit "A", a distance of 15.1 feet to the Southwest corner of a wood fence extending across the fronts of Units "A", "B", "C", and "D", of said Building 6; thence 90 deg. left in a Northeasterly direction along the outer face of said wood fence extending across the front of said Unit "A", a distance of 25.9 feet to the point of beginning; thence continue along last described course, along the outer face of said wood fence extending across the front of said Unit "B", a distance of 23.6 feet to the centerline of a wood fence common to said Units "B" and "C"; thence 90 deg. left, in a Northwesterly direction along the centerline of said wood fence and the centerline of a party wall, and another wood fence, all common to said Units "B" and "C", a distance of 67.7 feet to a point on the outer face of a wood fence extending across the back of said Unit "B"; thence 90 deg. left, in a Southwesterly direction along the outer face of said wood fence, a distance of 17.8 feet to the Southeast corner of a storage building; thence 90 deg. right, in a Northwesterly direction along the outer face of said storage building, a distance of 4.1 feet to the Northeast corner of said storage building; thence 90 deg. left, in a Southwesterly direction along the outer face of said storage building, a distance of 6.0 feet to the centerline of the interior wall of storage building common to said Units "A" and "B"; thence 90 deg. left, in a Southeasterly direction along the centerline of said interior wall of said storage buildings and the centerlines of a wood fence, party wall, and another wood fence, all common to said Units "A" and "B", a distance of 71.8 feet to the point of beginning.

BOOK 327 PAGE 134

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1980 JUN 24 AM 8:57

Deed TAX. \$1.00
Rec 3.00
Incl 1.00
9.00

Thomas G. Shumaker, Jr.
JUDGE OF PROBATE