

This instrument was prepared by
(Name) William H. Halbrooks
(Address) 1933 Montgomery Highway

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

19800624000068630 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
06/24/1980 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Mark C. Scott, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Merrill Lynch Relocation Management, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See Attached Exhibit "A" .

Subject to current taxes, easements and restrictions of record.

And as further consideration the grantees herein expressly assume and promise to pay that certain mortgage to United Federal Savings & Loan Association, recorded in Mortgage Book 396, page 211, in said Probate Office, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (xx) do for myself (xxxxxx) and for my (xx) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (xxxxxx) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (xx) have a good right to sell and convey the same as aforesaid; that I (xx) will and my (xx) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this
day of April May, 1980

(Seal)

(Seal)

(Seal)

Mark C. Scott
Mark C. Scott
(Seal)
(Seal)
(Seal)

Chic
STATE OF ALABAMA
Franklin COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mark C. Scott, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of April May, A. D., 1980

William H. Halbrooks, Notary Public

Notary Public
MY COMMISSION EXPIRES MARCH 13, 1983

EXHIBIT "A"

Unit "B", Building 6, Phase 2 of the Chandalar South Townhouses , located in the SW 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence in a Northerly direction, along the East line of said 1/4-1/4 Section, a distance of 980.76 feet; thence 90 deg. left, in a Westerly direction a distance of 429.03 feet; thence 32 deg. 43 min. 15 sec. left, in a Southwesterly direction a distance of 144.03 feet; thence 90 deg. left, in a Southeasterly direction, a distance of 90.1 feet, thence 90 deg. left, in a Northeasterly direction, a distance of 41.1 feet to the Southwest corner of Unit "A" of said Building 6; thence 101 deg. 42 min. 15 sec. right, in a Southeasterly direction along the outer face of a wood fence extending along the Southwest side of said Unit "A", a distance of 15.1 feet to the Southwest corner of a wood fence extending across the fronts of Units "A", "B", "C", and "D", of said Building 6; thence 90 deg. left in a Northeasterly direction along the outer face of said wood fence extending across the front of said Unit "A", a distance of 25.9 feet to the point of beginning; thence continue along last described course, along the outer face of said wood fence extending across the front of said Unit "B", a distance of 23.6 feet to the centerline of a wood fence common to said Units "B" and "C"; thence 90 deg. left, in a Northwesterly direction along the centerline of said wood fence and the centerline of a party wall, and another wood fence, all common to said Units "B" and "C", a distance of 67.7 feet to a point on the outer face of a wood fence extending across the back of said Unit "B"; thence 90 deg. left, in a Southwesterly direction along the outer face of said wood fence, a distance of 17.8 feet to the Southeast corner of a storage building; thence 90 deg. right, in a Northwesterly direction along the outer face of said storage building, a distance of 4.1 feet to the Northeast corner of said storage building; thence 90 deg. left, in a Southwesterly direction along the outer face of said storage building, a distance of 6.0 feet to the centerline of the interior wall of storage building common to said Units "A" and "B"; thence 90 deg. left, in a Southeasterly direction along the centerline of said interior wall of said storage buildings and the centerlines of a wood fence, party wall, and another wood fence, all common to said Units "A" and "B", a distance of 71.8 feet to the point of beginning.

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STATE OF ALA. SHELBY CO. *Noted* 17X. 5.00
I CERTIFY THIS *Recd* 3.00
NOT RECORDED FILED *Card* 1.00
1980 JUN 24 AM 8:59 *2.00*
William B. Chandler, Jr.
JUDGE OF PROBATE