

STATE OF ALABAMA)

PARTIAL RELEASE

First Alabama Bank
of Birmingham

P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
EIGHT THOUSAND AND 00/100-----Dollars (\$ 8,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Bennett Properties, Inc. assumed by Belandco., Inc.

under date of 9/5/78 and recorded in the
Probate Office of Shelby County, Alabama, in Volume 383

Page 157, the following described lot or parcel of land to wit:

Lot 19, according to the Map and Survey of Park Forest, First Sector,
as recorded in Map Book 7, Page 155, in the Office of the Judge of Probate
of Shelby County, Alabama.



19800623000068070 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/23/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. T. Keith, its Assistant Vice President, who is duly authorized and has
caused this instrument to be executed this 16 th day of June

19 80.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 JUN 23 AM 8:25

Rec. 150
Sub 1 20
250

BIRMINGHAM TRUST NATIONAL BANK

BY: W. T. Keith

ITS: Assistant Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. T. Keith, whose name as Assistant Vice President
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of June
19 80.

Wanda P. Lissom
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W. T. Keith/dw

ITS: Assistant Vice President

BTNB Mortgage Loan Dept.
BIRMINGHAM, ALA.

F60196