



19800618000066600 Pg 1/6 .00
Shelby Cnty Judge of Probate, AL
06/18/1980 00:00:00 FILED/CERTIFIED

527

411794

STATE OF Alabama)

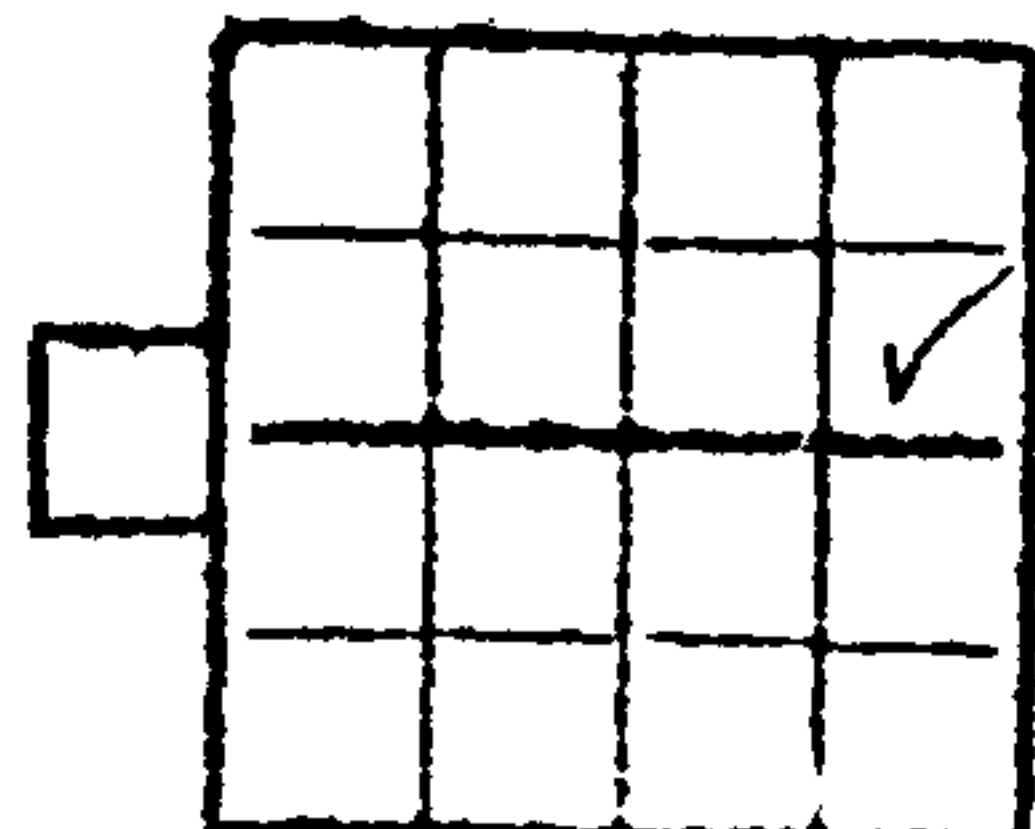
COUNTY OF Bibb)

0460-09-0004-001

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

We, Dan L. Howard and wife Patricia A. Howard

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
US in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:



S. 21 T. 12 S. R. 3 W.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

21-11-11-11-11

A parcel of land located in SE 1/4 of NE 1/4, Section 21, Township 22 South, Range 3 West, more particularly described as follows:

Tract A: Commence at the northeast corner of said forty, thence west 200 feet along the north line of said forty for a point of beginning, thence $92^{\circ} 13'$ left 277.97 feet, thence $91^{\circ} 45'$ right 331.50 feet, thence 90° right 284.37 feet to the north line of said forty, thence east 325.95 feet along said north line to the point of beginning.

Tract B: Commence at the southeast corner of Lot 19, Bridlewood Forest Subdivision, as recorded in Map Book 5, Page 52, Probate Office, Shelby County, for a point of beginning, thence east 335 feet along the north line of Olverland Road, thence north 277.20 feet along the west line of Comanche Road, thence west 331.50 feet to a point on the east line of Lot 17 of said subdivision, said point being 270.44 feet north of the point of beginning, thence south 270.44 feet along the east line of Lot 17, Lot 18, Lot 19, of said subdivision to the point of beginning.

J.F.P.
N.L.H.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20th day of May, 19 80.

WITNESS:

Dan L. Howard (Seal)
Patricia G. Howard (Seal)

STATE OF Alabama)

COUNTY OF Bibb)

I, John F. Powell, Jr., a Notary Public, in and
for said County in said State, hereby certify that _____

Dan L. Howard and wife Patricia A. Howard

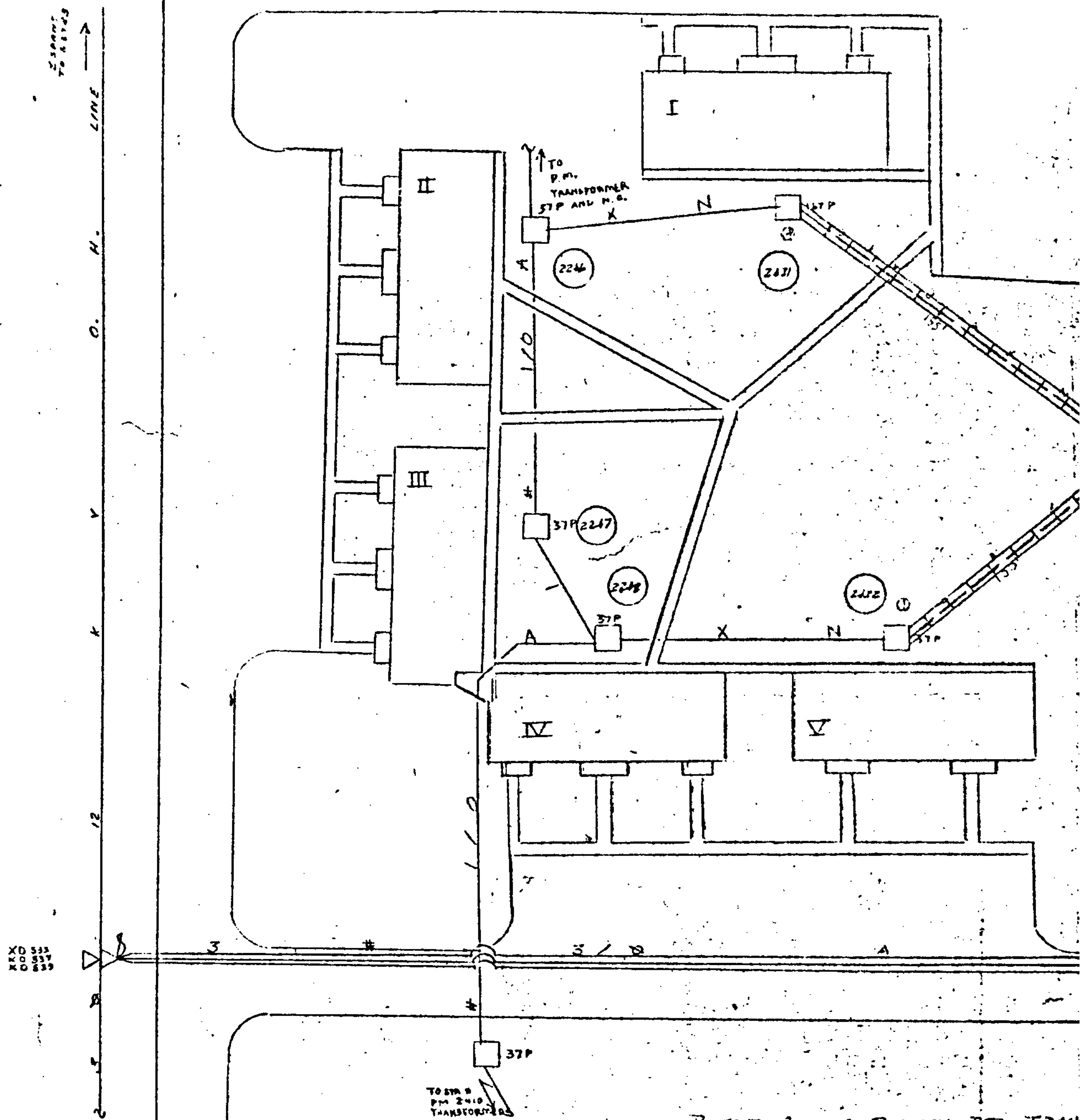
whose names are signed to the foregoing instrument and who are

known to me, acknowledged before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 20th day of
May, 19 80.



Notary Public State at Large

[illegible]

* ENTER THIS FIGURE ON LINE 1 OF PART I (UAD CUSTOMER COSTS) —

NOTE

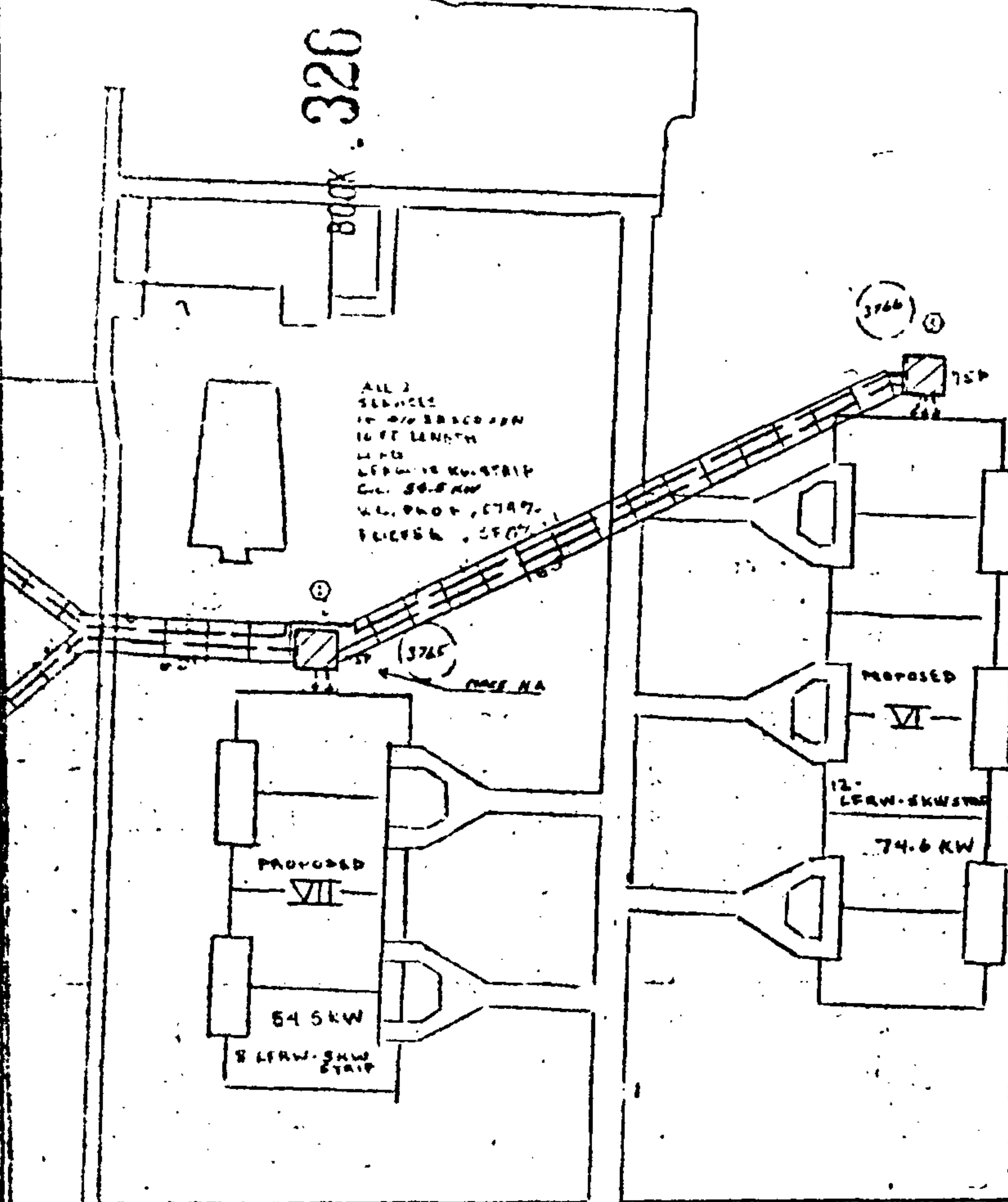
1 SERVICE LATERAL CONDUIT INSTALLATION MUST
BE INSPECTED BY APCO PRIOR TO BACKFILLING.

CUSTOMER SPECIFIC UAD RESPONSIBILITIES		PO SPECIFIC
INSTALL MATERIALS		
METER TROUGHS	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	
	<input type="checkbox"/>	
SUPPLY & INSTALL		
SERVICE LATERAL TRENCHING & BACKFILLING (36" MIN DEPTH)	<input checked="" type="checkbox"/>	
CUSTOMER OWNED SERVICE ENTRANCE EQUIPMENT	<input checked="" type="checkbox"/>	
SERVICE LATERAL CONDUIT (SCHEDULE 40 PVC)	<input checked="" type="checkbox"/>	
BUILDING RISERS (SCHEDULE 80 PVC)	<input checked="" type="checkbox"/>	
PROTECTIVE BARRIERS	<input checked="" type="checkbox"/>	
CONCRETE PADS FOR TRANSCLOSURES (APCO EXPENSE)	<input checked="" type="checkbox"/>	
SEE DETAILS A AND B	<input checked="" type="checkbox"/>	
SPECIAL COSTS		
UAD CUSTOMER COSTS (SEE PART I)	<input type="checkbox"/>	
EXCESS TRENCHING COSTS (SEE PART II)	<input checked="" type="checkbox"/>	

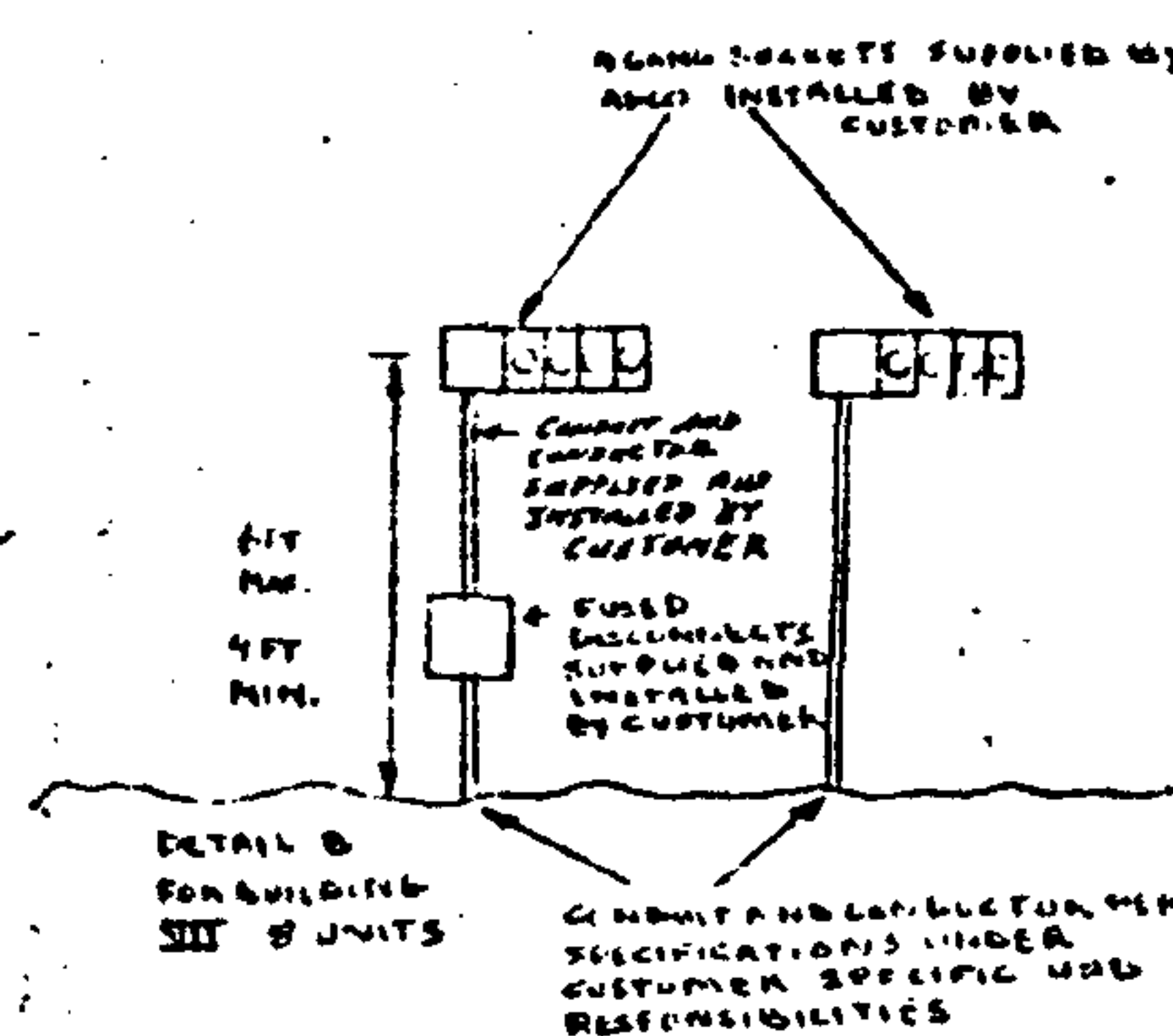
SECTION 21
TOWNSHIP 22S
RANGE 3W

326 PAGE 988

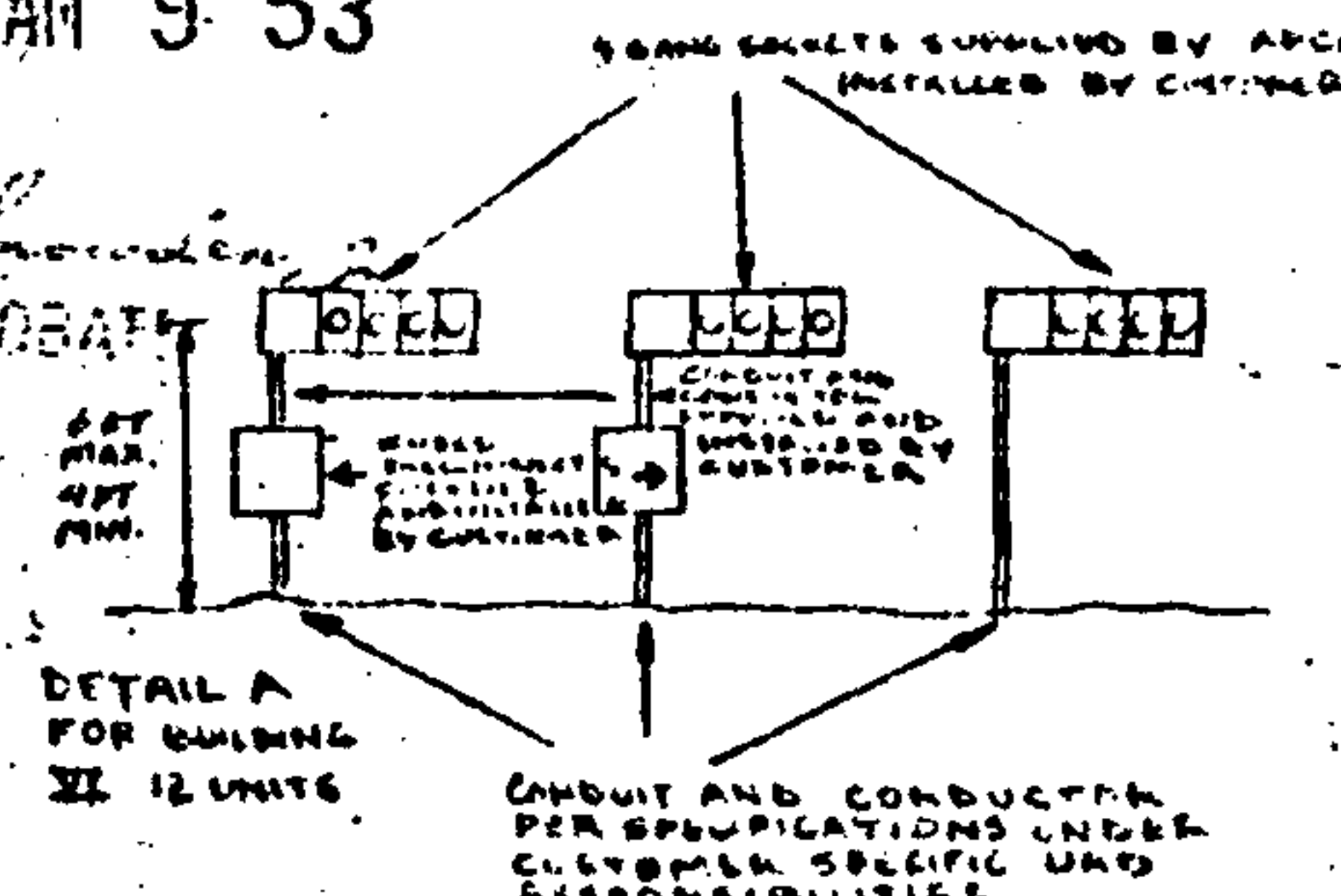
19800618000066600 Pg 6/6 .00
Shelby Cnty Judge of Probate, AL
06/18/1980 00:00:00 FILED/CERTIFIED



ALL 3 SERVICES
10' x 10' x 500' AM
10' FT LENGTH
LFW-SHW STAIR
C.L. 74.6 KW
V.B. PHOT. 07970
FLICKER 32070



STATE OF ALA. SHELBY CO. Dec 50
I CERTIFY THIS Rec. 9.00
JUN 18 AM 9:53 Ind. 1.00
10.58



POWER COMPANY	RESPONSIBILITIES
MATERIALS	
FOR TRANSFORMERS	
PRIMARY WHERE NEEDED	
TRIAL CONDUCTORS	
DUCTORS	
TRANSFORMERS	
TRANSFORMERS	
TRANSFORMERS	
AND TRANSFORMERS	

***PART I UAD CUSTOMER COSTS**

1. EXCESS SERVICE LATERAL LENGTH COST -----

2. EXCESS PRIMARY LENGTH COST -----

FT. PER TRANSFORMER/BUILDING -----

FT. EXCESS X NO. TRANS/BLDGS. X () -----

3. UNDERGROUND/OVERHEAD DIFFERENCE IN COST -----

TOTAL (EXCLUDING EXCESS TRENCHING COST) -----

CUSTOMER TO PICK UP COMPANY SUPPLIED MATERIAL AT APCO. WAREHOUSE

CALL MR. PARSON OF PROBATE DISTRICT PHONE 665-1221 EXT. 28

FOR TRENCH INSPECTION (SEE NOTE 1).

THE CUSTOMER SHALL GIVE WRITTEN NOTICE TO ALABAMA POWER COMPANY 30-DAYS PRIOR TO PAVING ANY AREAS THAT MUST BE TRENCHED BY ALABAMA POWER COMPANY.

THESE SPECIFICATIONS AND COSTS ARE VALID UNTIL 9-15-80 DATE

SERVICE CONTINGENT UPON APCO OBTAINING NECESSARY RIGHTS OF WAY.

APPROVED _____ OWNER OR CONSULTANT DATE _____

PART II EXCESS TRENCHING COSTS

1. ROCK REMOVAL

2. BORING

3. DEBRIS REMOVAL

4. EXCESS DEPTH

5. CUSTOMER DELAYS CHECK (A OR B) WHICHEVER IS APPLICABLE

☒ (A) IF ENCOUNTERED, THESE EXPENSES WILL BE BILLED TO THE OWNER AT APCO ACTUAL COST.

☐ (B) IN LIEU OF "A" ABOVE, THE OWNER ELECTS TO FURNISH ALL PRIMARY TRENCHING WITH APCO PAYING THE OWNER AT THE RATE OF _____ PER FOOT OWNER TO BEAR EXCESS TRENCHING COSTS ENCOUNTERED.

ALABAMA POWER COMPANY

JOB UNDERGROUND SERVICE (UAD) PROPOSAL

DETAIL SERVICE TO TOWN AND COUNTRY APARTMENTS PHASE I

SCALE 30 FT PER IN. S/M

SHEET 1 OF 1 SHEETS

SUPERSEDES

C-460-40

By JI 5/1/80

WE NO. 0460-090004-0

MAP REF. C-55607-6

DRAWN 3-6-80 CHECKED _____ TRACED J.L.S.

APPROVED 3/7/80 DATE 3-7-80

APPROVED 3-13-80 DATE 3-13-80