528

ADDRESS Suite	500	Title	Building.	Birmingham	7 7	35203
					4 3 4. •	

WARRANTY DEED (Without Surviorship)

ALABAMA TITLE CO., INC.

State of Alabama SHELBY

COUNTY

Know All Men By These Presents.

19800618000066570 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/18/1980 12:00:00 AM FILED/CERT

Dannie R. Davis, a single man; John D. Garrison and wife, Willie Ruth Garrison in hand paid by

Melissa Jo Henderson the receipt whereof is acknowledged

the said Dannie R. Davis, a single man;

and John D. Garrison and wife, Willie Ruth Garrison

do grant, bargain, sell and convey unto the said Melissa Jo Henderson

the following described real estate, situated in

Shelby County, Alabama,

to-wit:

From the SE corner of the NE 1/4 of the NE 1/4 Sec. 28 Twp 21 So. R 3W, run North along the East line of said 40 acres 330' to the point of beginning, thence turn an angle of approximately 90 degrees to the left and run West 210' to a point, thence turn an angle of approximately 90 degrees to the right and Trun North 210' to a point 210' West of said East line of said 40 acres, said QO point being on the 50' right-of-way of Pine Ridge Trail, thence turn an angle of approximately 90 degrees to the right and run East 210' to a point on the East line of said 40 acres, thence turn an angle of approximately 90 degrees to the right and run South along said East line 210' to the point of beginning, being one acre, more or less, situated, lying and being in Shelby County, Alabama, including a 50' right-of-way from Shelby County Route 80 along the existing Pine Ridge Trail to said acre of land. Said land hereinabove desgribed id hereby conveyed subject to the following restrictions which are Scovenants running with the land, namely: No mobile homes shall be permitted on said lot; no livestock shall be kept or maintained thereon; this lot shall not be sub-divided into lots of less than 1/2 acre each and only one house shall be allowed to each lot; no building shall be used on said lot, or lots, except for residential purposes and shall contain no less than 1400 square feet of heated area and shall be built not less than 20' from the side property lines and no less than 35' back from the street or road line.

TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And states (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WIT	NESS WHEREOF,	we	have hereunto set	our	hand and seal S	, this
day of	May		,1980.	•		
WITNESS:	Diece 2-00 Die 2-00	- •	STATE OF ALA. SHELI.	S	min ?	
	Facd. 1.00	- 13	980 JIIN 12	Dag	Mile RODavis	
	3.00	1		: 59(Jo	In D. Garrison,	Saran
State of	Alabama		General Acknowle	. Wi edgement	llie Ruth Garri	son
JEF:	FERSON COUNT	\mathbf{Y}			-	
I. Rob hereby certify	ert S. Glasgow, J Dannie R. D that	r., avis,	a single man,	and John	, a Notary Public in and f D. Garrison and	or said County, in said State, wife, Willie Ruth Garrison,
whose name	spare i signed to	the fore	againg gangayanga an	d who ar	e / Mow	to me acknowledged before

whose name S. are signed to the foregoing conveyance, and who me on this day, that, being informed of the contents of the conveyance

know to me, acknowledged before executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this

10th day of

7

Given under my hand and official seal this

d 6-76) ech Heideusone

Form 3013 (Rev.'d 6-76)

State of Alabama at Karge

Notary Public