

NAME RICHARD A. GROENER DYKE, JR.

ADDRESS Suite 500 Title Building, Birmingham, Al. 35203

WARRANTY DEED (Without Survivorship)

ALABAMA TITLE CO., INC

State of Alabama }  
SHELBY COUNTY } Know All Men By These Presents.

That in consideration Two Thousand and 00/100-----(\$2,000.00)-----DOLLARS  
and other good and valuable consideration  
to the undersigned grantor

Dannie R. Davis, a single man; John D. Garrison and wife, Willie Ruth Garrison  
in hand paid by

Melissa Jo Henderson  
the receipt whereof is acknowledged the said Dannie R. Davis, a single man;  
and John D. Garrison and wife, Willie Ruth Garrison  
do grant, bargain, sell and convey unto the said

Melissa Jo Henderson  
the following described real estate, situated in Shelby County, Alabama,

to-wit:

From the SE corner of the NE 1/4 of the NE 1/4 Sec. 28 Twp 21 So. R 3W, run  
North along the East line of said 40 acres 330' to the point of beginning,  
thence turn an angle of approximately 90 degrees to the left and run West 210'  
to a point, thence turn an angle of approximately 90 degrees to the right and  
run North 210' to a point 210' West of said East line of said 40 acres, said  
point being on the 50' right-of-way of Pine Ridge Trail, thence turn an angle  
of approximately 90 degrees to the right and run East 210' to a point on the  
East line of said 40 acres, thence turn an angle of approximately 90 degrees to  
the right and run South along said East line 210' to the point of beginning,  
being one acre, more or less, situated, lying and being in Shelby County,  
Alabama, including a 50' right-of-way from Shelby County Route 80 along the  
existing Pine Ridge Trail to said acre of land. Said land hereinabove des-  
cribed id hereby conveyed subject to the following restrictions which are  
covenants running with the land, namely: No mobile homes shall be permitted  
on said lot; no livestock shall be kept or maintained thereon; this lot shall  
not be sub-divided into lots of less than 1/2 acre each and only one house  
shall be allowed to each lot; no building shall be used on said lot, or lots,  
except for residential purposes and shall contain no less than 1400 square  
feet of heated area and shall be built not less than 20' from the side  
property lines and no less than 35' back from the street or road line.

TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said  
GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all  
encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal S, this  
day of May, 1980.

WITNESS: Daniel 2-00  
Rec. 2-00  
Ind. 1-00  
5700  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
1980 JUN 18 AM 10:59  
Dannie R. Davis  
John D. Garrison  
Willie Ruth Garrison

State of Alabama }  
JEFFERSON COUNTY } General Acknowledgement

I, Robert S. Glasgow, Jr., a Notary Public in and for said County, in said State,  
hereby certify that Dannie R. Davis, a single man, and John D. Garrison and wife, Willie Ruth  
whose name s are signed to the foregoing conveyance, and who are know to me, acknowledged before  
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 10th day of June, 1980. A. D., 19

Melissa Jo Henderson

State of Alabama at Large Notary Public