2)	This instrument prepared by: Diane Adams P.O. Box 6083	
Ä	P.O. Box 6083 Birmingham, Alabama 35259 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA)	
	JEFFERSON COUNTY)	
	KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, fo	or
	value received to it in hand paid by Collateral Investment Company	- -
	hereinafter called Assignee, does hereby grant, bargain, sell and convey and assig	<u></u>
	unto the said Assignee that certain mortgage executed to it by <u>Jeffrey A. Lesher</u>	and
	wf. Dana C. Lesher and recorded in Volume 402, Page	466_,
•	of the records of the Probate Court of <u>Shelby</u> County, Alabama together	: with
•	the debt secured thereby and all right, title and interest in and to the property	•
:	therein described, without recourse against the said MortgageAmerica, Inc	
4 ~	IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be s	signed
300	by John B. Johnson, its President on the 5th day of June 1980	• •
OK SEF	MORTGAGEAMERICA, INC.	
900	ATTEST: 19800616000065850 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/16/1980 12:00:00 AM FILED/CER	- T
•	STATE OF ALABAMA) JEFFERSON COUNTY)	
:	I, the undersigned, a Notary Public in and for said State, in said County, he certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknow before me on this day, that, being informed of the contents of the conveyance, he, officer and with full authority, executed the same voluntarily for and as the act said corporation.	ledged as such
	Given under my hand and official seal this 5th day of June,	19_80
	Notary Public	Land .
	My Commission expires:	.2:y 28, 398 m
Mor	tgageAmerica, inc.	
?. O 3irm	N. Box 6083 Ningham, Ala. 35209	
•	MA 27	