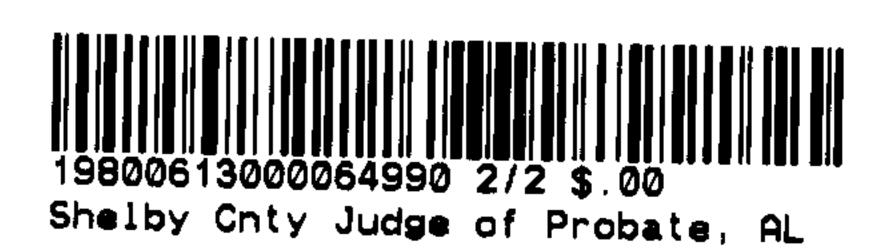
This instrument was prepared by	
(Name) WALLACE, ELLIS, HEAD & FOWLER, At	ttorneys 19800613000064990 1/2 \$.00 Shelby Cnty Judge of Probate, AL
(Address) Columbiana, Alabama 35051	Shelby Cnty Judge of Probate; HL
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIPE WITH REMAINDER TO SURVIVO	OR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY	Y THESE PRESENTS,
That in consideration of ONE DOLLAR AND OTHER GOOD AN	D VALUABLE CONSIDERATIONS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
to the undersigned grantor or grantors in hand paid by the lera Harper and husband, Durwood Harper; Eva Sand husband, Russell C. Parsons; and James D. (herein referred to as grantors) do grant, bargain, seil and con	GRANTEES herein, the receipt whereof is acknowledged, wc, Swint and husband, John Swint; Gwendolyn Parsons Swann and wife, Kathlene Swann vey unto
Gwendolyn Parsons and husband, Richerein referred to as GRANTEES) for and during their joint of them in fee simple, together with every contingent remainder Shelby	lives and upon the death of either of them, then to the survivor and right of reversion, the following described real estate situated
South, Range 4 West; thence me South line of said quarter section; thence turn 90 direction along the west line of point, said point being the true continue in a northerly direction tion a distance of 75.00 feet; the in an easterly direction 270.00 measure in a southerly direction and measure in a westerly direction.  The parcel lot 3 described here	e SE% of the NE% of Section 2, Township easure in a westerly direction along the on 1325.87 feet to the SW corner of said deg. 42' right and measure in a northerly said quarter Section 280.00 feet to a point of beginning of said Lot 3; thence in along the west line of said quarter Section along the west line of said quarter Section 270.00 feet; thence turn 90 deg. 42' right and 175.00 feet; thence turn 89 deg. 18' right ion 270.00 feet to the point of beginning. Sin, contains 0.47 acres, more or less, road, Shelby County Road No. 10.
a navcel of land as described in t	t the erroneous description of that certain that certain deed recorded in Deed Book the Judge of Probate of Shelby County,
then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sel heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.  IN WITNESS WHEREOF, We have hereunto set. Of	and during their joint lives and upon the death of either of them, d assigns of such survivor forever, together with every contingent executors, and administrators covenant with the said GRANTEES, a simple of said premises; that they are free from all encumbrances, ill and convey the same as aforesaid; that I (we) will and my (our) assame to the said GRANTEES, their heirs and assigns forever, the same to the said GRANTEES, their heirs and assigns forever, the same to the said GRANTEES, their heirs and assigns forever, the same to the said GRANTEES, their heirs and assigns forever, the same to the said GRANTEES, their heirs and assigns forever, the same to the said GRANTEES,
day of, 19.80	John Swent (SEAL)
WITNESS:	John Swint
Vera Harper (Seal)	Gwendolyn Parsons (Seal)
Durwood Harper (Seal)	Russell C. Parsons (Seal)
Fva Swint (Seal)	James D. Swann (Seal)
STATE OF ALABAMA COUNTY	Kathlene Swann General Acknowledgment
the undersigned hereby certify that Vera Harper and husband Durwo whose nameS and heing informed of the contents of the conve on this day, that, being informed of the contents of the conve on the discontent and official scalables.  Given under inchange and official scalables.	nod Harper  onveyance, and who are known to me, acknowledged before me they executed the same voluntarily of
	Notary Public.

1942 1380 C



06/13/1980 12:00:00 AM FILED/CERT STATE OF White COUNTY OF I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Eva Swint and husband, John Swint whose names ... are signed to the foregoing conveyance, and who are known to me acknowledged befare me on this day, that, being informed of the contents of the onveyance they ... executed the same voluntarily on the day the same bears date. Given under my hand and official seal this in day of in 1980. MY COMMISSION EXPLICT SEPTEMBER 30, 1987 STATE OF YY/ONKENEW COUNTY OF Little Dilletton I, the undersigned, a Notary Public in and for said County, insaid State Gwendolyn Parsons and husabnd, Russell C. Parsons hereby certify that whose names aresigned ito the foregoing conveyance, and who are acknowledged before me on this day, that, being informed of the contents of the executed the same voluntarily on the day the same bears date. conveyance, they PAGE 535 Given under my hand and official seal this 13th day of 1970 to Notized in ERROR (Lieu & Hodger)
Cilician Hodger Notary Public My Commicion. 77:0 13/982 STATE OF WARTANA. COUNTY OF 51 1116-1 (Tile) I; the undersigned, a Notary Public in and for said County, in said State, James D. Swann and wife, Kathlene Swann hereby certify that whose names iare signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyabçes they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 13th day of 7/1011 STATE OF ALL SPECIES OF ALL STATES OF THE ST 12:0 JUN 13 AN 8:22 Rec. 6.00

Carrected Ind. 1.00

7.00 FLORIDA STATE OF JUDGE OF PROBATE OKALOOSA COUNTY OF I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GWENDOLYN PARSONS and RUSSELL C. PARSONS whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 29 day of

NOTARY PUBLIC STATE OF FLORIDA AT LANCE
ANT COMMISSION EXPIRES NOV. 13 1091
SCHOOL HOST COMMISSION EXPIRES NOV. 13 1091