

(Name) \_\_\_\_\_  
(Address) Pelham, AL 36124



**Alabama Title, Inc.**  
1970 Chandalar South Office Park  
Birmingham, Alabama 35244  
Representing St. Paul Title Insurance Corporation

**Corporation Form Warranty Deed**

301

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand and no/100-----

DOLLAR

to the undersigned grantor, Farris Land Company, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Alabama Freewill Baptist Mission Board, and its successors  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

19800610000063000 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
06/10/1980 00:00:00 FILED/CERTIFIED

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 20 day of May, 1980

ATTEST:

Lucille L. Farris  
Secretary

FARRIS LAND COMPANY, INC.  
By W. M. Farris  
President

STATE OF ALABAMA )  
COUNTY OF SHELBY )  
I, the undersigned

a Notary Public in and for said County, in said State

hereby certify that W. M. Farris

whose name as President of Farris Land Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of May, 1980

James Valdez  
1051- 7th Ave. S.W.  
Albany, Ga.  
Form ALA-32 (Rev. 12-74) 35007

Damie L. Brown  
My Commission Expires June 6, 1981 Notary Public



# EXHIBIT "A"

Commence at the Southwest corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 27, Township 20 South, Range 3 West, run thence in a northerly direction along the west line of said  $\frac{1}{4}$ - $\frac{1}{4}$  for a distance of 1,225.66 feet; thence turn an angle to the right of 90 deg. and run in an Easterly direction for a distance of 150 feet; thence turn an angle to the right of 52 deg. 25 min. 53 sec. and run in a southeasterly direction for a distance of 82.01 feet; thence turn an angle to the left of 52 deg. 25 min. 53 sec. and run in an Easterly direction for a distance of 323.80 feet; thence turn an angle to the left of 38 deg. 42 min. 36 sec. and run in a Northeasterly direction for a distance of 74.26 feet; thence turn an angle to the right of 11 deg. 44 min. 27 sec. and run in a Northeasterly direction for a distance of 131.01 feet to the point of beginning; from the point of beginning thus obtained, thence continue along last described course for a distance of 78.99 feet; thence turn an angle to the right of 20 deg. 34 min. 11 sec. and run in a Northeasterly direction for a distance of 178.20 feet to a point on the westerly right-of-way line of County Road No. 95; thence turn an angle to the left of 115 deg. 44 min. 02 sec. and run in a Northwesterly direction along the Southwesterly right-of-way line of County Road No. 95 for a distance of 59.96 feet; thence turn an angle to the right of 31 deg. 08 min. 09 sec. to the tangent of the following described course, said course being situated on a curve to the right having a central angle of 9 deg. 52 min. 41 sec. and a radius of 1,502.69 feet; thence run along the arc of said curve to the right in a Northerly direction along the Westerly right-of-way line of County Road No. 95 for a distance of 259.07 feet; thence turn an angle to the right of 34 deg. 54 min. 09 sec. from the tangent of last described course and run in a Northeasterly direction for a distance of 52.43 feet along the Northwesterly right-of-way line of County Road No. 95; thence turn an angle to the left of 80 deg. 09 min. 53 sec. and run in a Northwesterly direction along the Southwesterly right-of-way line of County Road No. 95 for a distance of 99.54 feet to a point on the south line of Shelby County Road No. 58; thence turn an angle to the left of 45 deg. 47 min. 16 sec. and run in a Westerly direction along the South line of said County Road No. 58 for a distance of 142.90 feet; thence turn an angle to the left of 90 deg. and run in a Southerly direction for a distance of 506.78 feet to the point of beginning. Subject to easements and sanitary sewer pumping station being conveyed to the City of Alabaster.

19800610000063000 Pg 2/2 .00  
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STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THIS

1980 JUN 10 AM 10:00

JUDGE OF PROBATE

*Deed Tax - 12.00*

*Rec. 3.00*

*Deb. 1.00*

*16.00*

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