

# WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantors, Davis and Perkins, Inc., a corporation; Eddleman Properties, Inc., a corporation; and Cahaba Trace Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc.; Eddleman Properties, Inc.; and Cahaba Trace Properties, Inc. does by these presents, grant, bargain, sell and convey unto

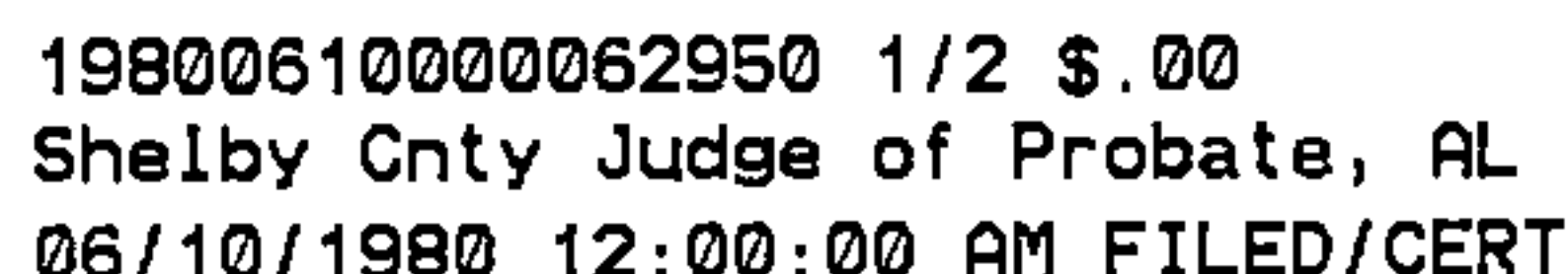
William T. Gaskell and wife, Bettilew Gaskell

(herein referred to as "Grantees," whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 39, according to a Survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, Page 130, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.



TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 6th day of June, 19 80.

ATTEST:

DAVIS AND PERKINS, INC.

DAVIS  
CORPORATION  
SECRET  
John B. Davis

BY: H. M. Davis, Jr.  
H. M. Davis, Jr./President

ATTEST:

EDDLÉMAN PROPERTIES, INC.

PROPERTIES  
Scholarship  
Robert B. Erdleman  
SEAL


BY: B. D. Eddlemen  
B. D. Eddlemen, President

ATTEST:

CAHABA TRACE PROPERTIES, INC.

*B. B. Edleman*  
B. B. Edleman

BY: Bobbie D. Eddleman  
Bobbie D. Eddleman, President



William J. Gaskell, Jr.  
3931 - Willow Ridge Lane  
Helena, Ala 35088



STATE OF ALABAMA )  
 )  
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. M. Davis, Jr., whose name as President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of June, 1980.

*Scott B. Davis*

Notary Public  
my comm. exp. 11/9/80

STATE OF ALABAMA )  
 )  
COUNTY OF Jefferson)



19800610000062950 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/10/1980 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of June, 1980.

*Scott B. Davis*

Notary Public  
my comm. exp. 11/9/80

STATE OF ALABAMA )  
 )  
COUNTY OF Jefferson)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobbie D. Eddleman whose name as President of Cahaba Trace Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of June, 1980.

*Scott B. Davis*

Notary Public  
my comm. exp. 11/9/80

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

1980 JUN 10 AM 11:33

*Thomas G. Shawlin, Jr.*  
JUDGE OF PROBATE

*Rec. 3.50*  
*Ind. 1.00*  
*26.00*