

STATE OF ALABAMA)

280

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of EIGHT THOUSAND EIGHT HUNDRED AND 00/100-----Dollars (\$8,800.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by CORSENTINO PROPERTIES, INC.

under date of 12/18/79 and recorded in the Probate Office of Shelby County, Alabama , in Volume 399 , Page 823 , the following described lot or parcel of land to wit:

Lot 14, according to the Third Sector of the Eaglewood Subdivision as recorded in Map Book 7, Page 92, in the Probate Office of Shelby County, Alabama.

19800610000062900 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/10/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 6th day of June 19 80 .

Rec. 1.58
Ind. 1.00
2.50

STATE OF ALA. SHELBY CO.
JUNE 10 1980
1980 JUN 10 AM 8:25

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

STATE OF ALABAMA)
JEFFERSON COUNTY)

James P. Shandlen, Jr.
JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of June 19 80 .

Wanda P. Sissard
Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer

BTNB Mortgage Loan Dept.
P.O. BOX 2554

F60196