Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of EIGHTY ONE THOUSAND ONE HUNDRED SIXTY EITHT AND 73/100---Dollars (\$81,168.73) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W.M. Humphries, ET AL & W.M. Humphries Enterprises, Inc.

> under date of 8/14/79, 10/1/75. & 12/15/76

and recorded in the

Probate Office of Shelby

County, Alabama

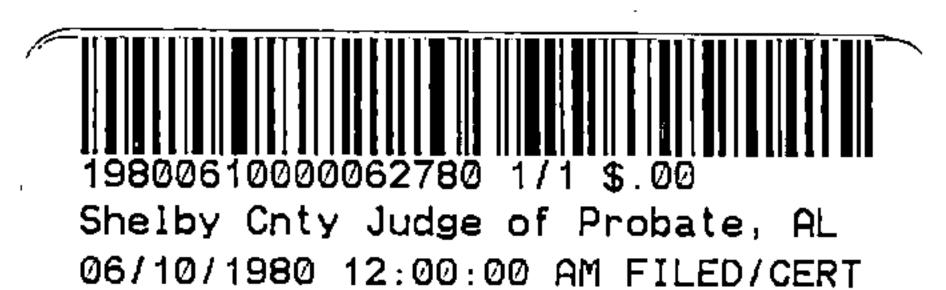
, in Volume 396, Page 384:

R.349, P. 341

R.387, P. 189 , the following described lot or parcel of land to wit:

Unit A, Building 8, Phase II, Chandalar South Condominiums.

Unit A, Building 10, Phase II, Chandalar South Condominiums.



BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. Guy Warren . its Vice President , who is duly authorized and h day of June 3rd caused this instrument to be executed this

BIRMINGHAM TRUST NATIONAL BANK

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Guy Warren , whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who'is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

JUDGE OF PROBATE

3rd

Commission Expires March 20, 1984

Ry. W. Guy Warren/dw

Vice President

BIRMINGHAM TRUST NATIONAL Alabama Birmin

P.O. BOX

BIRMINGHAM, ALA