	RELEASE FROM	LIEN OF MORTGAGE	
STATE OF ALABAMA )	•		PART THE SAME OF STRUCTURE .
COUNTY OF Shelby )	•		1786115. AL-EANA 35283
· · · · · · · · · · · · · · · · · · ·	•		TOWN CONTROL LOAN DEPT.
Tow make	wed the understaned		se the hereinafter particularly
described property from t			
<u></u>	Stix & Stones Buil	ders, Inc.	
		· · · · · · · · · · · · · · · · · · ·	
A TOTAL TATACAR NAMED AND AND	TO OT DITOMENTAL data	March 30 1979	and recorded in t
to THE FIRST NATIONAL BAN Probate Office of Sh	elby Cour	ity, Alabama, in Vo	lume Real 390 , at P
445; and for said c does hereby remise, relea	onsideration, the rec	ceipt of which is h	ereby acknowledged the undersig
	Stix & Stones Buil	•	
who claims to be the pres	ent owner, all of the	e right, title and	interest of the undersigned in
and to the following desc		Shelby	
Lot 16, according to the as recorded in Map Book	Sixth Addition, Rive 7, Page 93, in the Pr	rchase Country Club obate Office of Sh	b Residential Subdivision, elby County, Alabama.
	•		
	•		
	STATE OF MANSHELF		
PAGE .	STATE OF ALASIELE TOTAL		
	1960 JUN -6 AM	9: 57	
		T. CF. (137/)	
٠	ستاسه در این در این سرده به سیاری در این میشود. ۱۳۵۵ تا میزاد در	AT! Jucch. 1.00	
90 90 90 90 90 90 90 90 90 90 90 90 90 9		1.50	
	,	•	
no extent whatever, affec	t the lien of said mortgage. The undersig	ortgage as to the r	elease shall in no wise, and to emainder of the property descriver of said mortgage and all of
TN TESTIMONY GH	FREOF the undersions	ad has caused its r	name to be subscribed hereto and
its corporate seal affixe	d by its proper offic	ers who are there	into duly authorized all on this
the 2nd day of	June	, <u>1980</u>	<del></del> •
		THE FIRST NATIONA	L BANK OF BIRMINGHAM
ATTEST:			
- 1/2 1/2 / / / / / / / / / / / / / / / /		Do-	
By: ////// Its Real Estate Loan	Officer/	By: ////////////////////////////////////	sident
STATE OF ALABAMA )			19800606000062000 1/1 \$.00
COUNTY OF Jefferson )		•	Shelby Cnty Judge of Probate, AL 06/06/1980 12:00:00 AM FILED/CERT
I, the undersign Raymond J. Reinha		tor said County, whose name as	in said State, hereby certify to Vice-President
of The First Naional Bank	of Birmingham, a cor	poration, is signe	ed to the foregoing release and
	•		is day that, being informed of with full authority, executed
same voluntarily for and		-	Lane a accessor to y g cascillations.
Given under mv	hand and official sea	il this 2nd	lay of June, 1980
The state of the s			<del></del>

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981

Bonded by St. Marine Insurance Co.