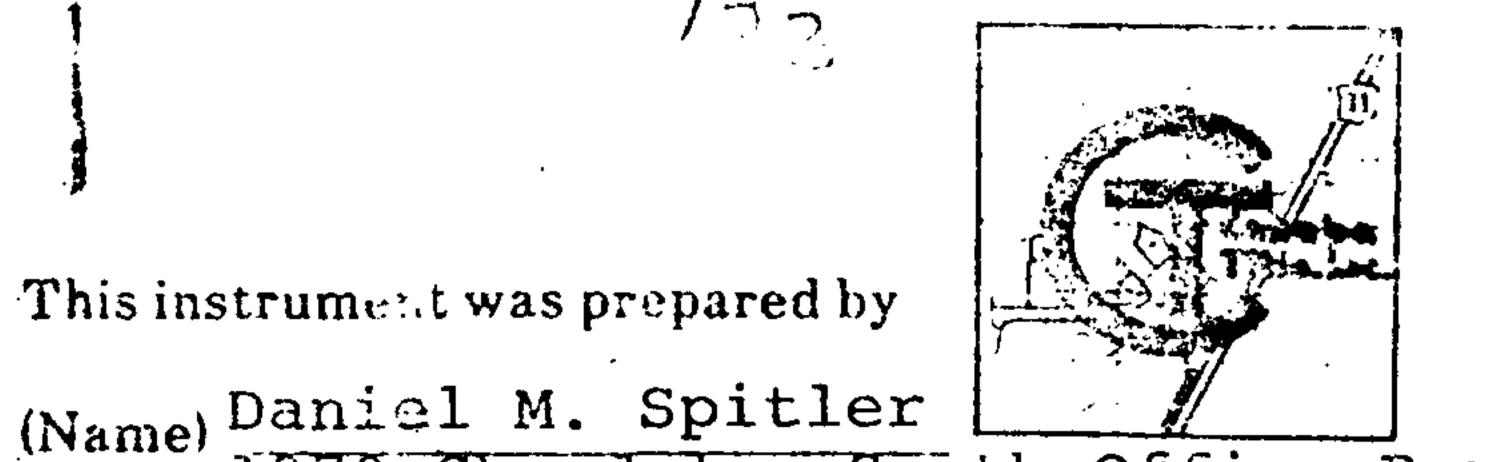
This instrument was prepared by



Cahaba Tille. Inc.

This Form furnished by:

Highway 31 South at Valleydale Road

P O Box 689 Pelham, Alabama 35124 Telephone 988-5600



1970 Chandalar South Office Park

(Addresselham, Alabama 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Shelby Cnty Judge of Probate, AL 06/05/1980 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Five Thousand and no/100------------dollars

to the undersigned grantor. W. M. HUMPHRIES ENTERPRISES, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Grady H. Bloodworth and wife, Shirley M. Bloodworth

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,

Unit "A", Building 10 of Chandalr Townhouses, Phase 2, located in the SW% of the of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more part cularly described as follows: Commence at the Southeast corner of said 1/4-1/4 S tion; thence in a Northerly direction, along the East Line of said 1/4-1/4 secti a distance of 840.76 feet; thence 90 deg. left, in a Westerly direction, a dista of 81.8 feet; thence 90 deg. right, in a Northerly direction, a distance 17.1 fe to a point on the outer face of a wood fence extending along the South side of U "D" of said Building 10; thence 90 deg. 59 min. 27 sec. left, in a Westerly dire tion along the outer face of said wood fence- a distance of 9.9 feet to the Sout west corner of a wood fence that extends across the fronts of Units "A", "B", "C", "D" of said Building 10; thence 90 deg. right, in a Northerly direction along th outer face of said wood fence extending across the fronts of said Units "D", "C and "B" a distance of 67.2 feet to the point of beginning; thence continue along last described course, along the outer face of said wood fence extending acorss front of said Unit "A", a distance of 26.1 feet to the Northwest corner of a woo fence that extends along the North side of said Unit "A" thence 90 deg. right, i Easterly direction along the outer face of said wood fence, the outer face of sa Unit"A", and the outer face of another wood fence, a distance of 68.0 feet to the Northeast corner of a wood fence that extends along the back of said Unit"A"; the 90 deg. right, in a Southerly direction along the outer face of said fence, a di tance of 19.4 feet to the Northwest corner of a storage building; thence 90 deg. in an Easterly direction, along the outer face of said storage building a distan of 4.2 feet to the Northeast corner of said storage building; thence 90 deg. rig

SEE ATTACHED CONTINUATION OF LEGAL TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its the is authorized to execute this conveyance, has hereto set its	President, William M. Humphries signature and seal, this the 31stday of May	19 80
	W. M. HUMPHRIES ENTERPRISES,	INC.

ATTEST:

Secretary

William M. Humphkies President

SHELBY COTNTY OF

the undersigned a Notary Public in and for said County in said State, hereby certify that William M. Humphries the President of whose name as the President of W. M. HUMPHRIES ENTERPRISES. INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the 31st

Form AIA-33 Towns

day of May 1980

NTINUATION OF LEGAL OUWORTH it "A", Building 10 Chandalar Townhouses

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a Southerly direction along the outer face of said storage building, a distance 6.45 feet to the centerline of a wall common to the storage buildings of Units " and "B"; thence 90 deg. right in a Westerly direction along the centerlines said wall common to the storage buildings of said Units "A" and "B", a wood nce, a party wall and another wood fence, all centerlines being common to Units " and "B", a distance of 72.2 feet to the point of beginning. cording to survey dated April 28, 1980.

ect to easements and restrictions of record.

),500.00 of the purchase price recited above was paid from a mortgage loan sed simultaneously herewith.

STATE OF ALA, SHELLING CO.

1930 JUN -5 AM 8: 40

JUDGE OF PROBATE

Deed 4.50 Sen sonty. 403-114 Rec. 3.00 Incl. 1.00