

THE STATE OF ALABAMA,

Shelby County.

KNOW ALL MEN BY THESE PRESENTS, That... Douglas M. Kent, Executor of the Estate of Roy Wright Kent, deceased

1980060500061580 Pg 1/3 .00  
Shelby Cnty Judge of Probate, AL  
06/05/1980 00:00:00 FILED/CERTIFIED

(hereinafter called the grantor.....) for and in consideration of the sum of One and NO/100----- (\$1.00) Dollars, to him in hand paid by the ALABAMA POWER COMPANY, a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto the said ALABAMA POWER COMPANY, (hereinafter called the Company), its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land situated in the southeast quarter of the southeast quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 10, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the southeast corner of Section 10, Township 21 South, Range 3 West; thence run north along the east boundary of such Section 10 a distance of 71.6 feet to a point; thence turn an angle to the left of 91 degrees 58 minutes and run westerly a distance of 111.82 feet to a point on the north boundary of Shelby County Road #26, such point being the point of beginning.

Begin at the point of beginning and continue westerly along the north boundary of Shelby County Road #26 a distance of 250.0 feet to a point, thence turn an angle to the right of 90 degrees 00 minutes and run northerly a distance of 250.0 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes and run easterly a distance of 250.0 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes and run southerly a distance of 250.0 feet to the point of beginning.

The above described lands containing in all 1.43 acres.

C. E. Brown  
Geo. Paul Land,

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

~~And I do hereby grant, warrant and confirm unto the said Company, its successors and assigns, that, fully seized in fee of the aforesigned premises, that the said premises contain the number of acres, more or less, to-wit, acres, and I do further grant, warrant and confirm unto the said Company, its successors and assigns, that the said premises, and all the rights, title, and interest which I now have or may hereafter acquire in the same, shall be and remain the absolute property of the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.~~

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, I have hereunto set my hand and seal,  
this the 5<sup>th</sup> day of June, in the year of our Lord  
One Thousand Nine Hundred Eighty.

Signed, Sealed and Delivered in Presence of:

*Douglas M Kent Executor for Estate Roy  
Hoyties M Kent, Executor of the Estate of  
Wright Kent, Deceased*  
(L. S.)  
(L. S.)

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IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.  
Attest:

Secretary.

By

Its President.

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }

I, ..... a ..... 19800605000061580 Pg 3/3 .00  
in and for said County, in said State, do hereby certify that ..... Shelby Cnty Judge of Probate, AL  
06/05/1980 00:00:00 FILED/CERTIFIED

whose name ..... signed to the foregoing Conveyance, and who ..... known to me, acknowledged before me  
on this day, that, being informed of the contents of the Conveyance ..... executed the same voluntarily on the  
day the same bears date.

Given under my hand and official seal, this ..... day of ..... , 19.....

STATE OF Alabama }  
County of Shelby }

I, Alvin E. Brown, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, do hereby certify that Douglas M. Kent  
whose name as ~~Executor of the Estate of Roy Wright Kent, Deceased~~, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that being informed  
of the contents of the instrument ..... he, in his capacity as such ~~Exe. cutor~~  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 5<sup>th</sup> day of June, 1980.

Alvin E. Brown

NOTARY PUBLIC STATE AT LARGE

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STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }

I, ..... STATE OF ALA. SHELBY CO. Deed 50  
in and for  
said County, in said State, do hereby certify that I CERTIFY THIS REC'D. 4.50  
FILED JUN 5 1980 DUL 1.00  
6.00  
100 JUN -5 PM 12:42

whose name ..... signed to the foregoing Conveyance, and who ..... known to me, acknowledged before  
me on this day, that, being informed of the contents of the Conveyance ..... executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal, this ..... day of ..... , 19.....

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }

I, ..... a

in and for said County in said State, hereby certify that .....  
whose name as President of ..... a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the ..... day of ..... , 19.....