

11-11-1980

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Shelby Cnty Judge of Probate, AL  
06/05/1980 12:00:00 AM FILED/CERT

THE STATE OF ALABAMA,  
\_\_\_\_\_  
Shelby County. }  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That Douglas M. Kent, Executor of the  
Estate of Roy Wright Kent, deceased

(hereinafter called the grantor.....,) for and in consideration of the sum of  
One and NO/100----- (\$1.00) Dollars,  
to him in hand paid by the ALABAMA POWER COMPANY,  
a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and  
by these presents does hereby grant, bargain, sell and convey unto the said ALABAMA POWER  
COMPANY, (hereinafter called the Company), its successors and assigns, the following described  
real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land situated in the southeast quarter of the southeast  
quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 10, Township 21 South, Range 3 West,  
Shelby County, Alabama, being more particularly described as follows:

Commence at the southeast corner of Section 10, Township 21 South,  
Range 3 West; thence run north along the east boundary of such  
Section 10 a distance of 71.6 feet to a point; thence turn an angle  
to the left of 91 degrees 58 minutes and run westerly a distance of  
111.82 feet to a point on the north boundary of Shelby County Road #26,  
such point being the point of beginning.

Begin at the point of beginning and continue westerly along the north  
boundary of Shelby County Road #26 a distance of 250.0 feet to a point,  
thence turn an angle to the right of 90 degrees 00 minutes and run  
northerly a distance of 250.0 feet to a point; thence turn an angle to the  
right of 90 degrees 00 minutes and run easterly a distance of 250.0 feet to  
a point; thence turn an angle to the right of 90 degrees 00 minutes and  
run southerly a distance of 250.0 feet to the point of beginning.

The above described lands containing in all 1.43 acres.

*C. E. Brown*  
Great Peacock Ln. Land  
600 No. 1 St. Bham. 35291

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And I do hereby grant to the said Company, its successors and assigns, that lawfully seized in fee of the aforesigned premises; that the said premises contain the number of acres \_\_\_\_\_, above mentioned, the same being described as follows, to-wit: \_\_\_\_\_, and the right to sell and convey the same to the said Company, its successors and assigns, and that the same will warrant and defend the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.,  
this the 5<sup>th</sup> day of June in the year of our Lord  
One Thousand Nine Hundred Eighty.

Signed, Sealed and Delivered in Presence of:

Douglas M Kent, Executor for Estate of Roy K.  
Roy K. Kent, Executor of the Estate of (L. S.)  
Wright Kent, Deceased (L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)



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IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused

this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

Attest:

Secretary.

By

Its President.

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ }



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I, \_\_\_\_\_ a \_\_\_\_\_  
in and for said County, in said State, do hereby certify that.....

whose name.....signed to the foregoing Conveyance, and who.....known to me, acknowledged before me  
on this day, that, being informed of the contents of the Conveyance.....executed the same voluntarily on the  
day the same bears date.

Given under my hand and official seal, this.....day of....., 19.....

STATE OF Alabama  
County of Shelby }

I, Alvin Ed. Brown, a NOTARY PUBLIC STATE AT LARGE

in and for said County in, said State, do hereby certify that Douglas M. Kent  
whose name as Executor of the Estate of Roy Wright Kent, Deceased, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that being informed  
of the contents of the instrument.....in.....capacity as such.....executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 5<sup>th</sup> day of June, 1980.

Alvin E. Brown

NOTARY PUBLIC STATE AT LARGE

BOOK 326 PAGE 801

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ }

I, \_\_\_\_\_ STATE OF N.A. SHELBY CO. Rec. 44.50 in and for  
said County, in said State, do hereby certify that..... I CERTIFY THIS Dued 1.00  
TUES JUN -5 PM 12:42 6.00

whose name.....signed to the foregoing Conveyance, and who.....known to me, acknowledged before  
me on this day, that, being informed of the contents of the Conveyance.....executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal, this.....day of....., 19.....

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ }

I, \_\_\_\_\_ a \_\_\_\_\_  
in and for said County in said State, hereby certify that.....  
whose name as President of....., a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the.....day of....., 19.....