Harrison, Conwill, Harrison

ttorneys at Law

(Address Attorneys at Law Box 557

Columbian Al

Columbiana, Alabama 35051

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Jefferson Land Title Pervices Co., Jnc.
316 215T NORTH • P.O. BOX 10481 • PHONE (2061-328-8020
BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

198006050000051220 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 06/05/1980 00:00:00 FILED/CERTIFIED

That in consideration of

Forty-Six Thousand and no/100--

to the undersigned grantor, Merchants & Planters Bank a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Albert G. Barber and Doris M. Barber

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 5, according to Murray Hill, Sector One, Subdivision, as shown in Map Book 5, Page 92, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to restrictions as shown on recorded plat of subdivision.

Subject to easements and rights-of-way of record.

\$ 38,000.00 of the above recited purchase price was paid from a mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its XXMXMEKX Executive Vice President who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of JUNE 1980

ATTEST:

BOOK

SIAIE OF ALA, SHELLINGS.

MERCHANTS & PLANTERS BANK

19:00 JUN -5 MI II: 22 Deal Executive Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority

State, hereby certify that J.P. Kelly, whose name as Executive Vice President

RECOUNTABLE

RECOUNTABLE**

A Notary Public in and for said County in said

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RECOUNTABLE

**RECOU

Given under my hand and official seal, this the

day o

Form AIA-33

My Commission Expires July 31ct, 1933