WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP

630

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Love and Affection and (\$1.00) DOLLARS to the undersigned grantors Tom Hill and wife Mimmie Lee Hill in hand paid by Tom Hill and wife Mimmie Lee Hill do grant, bargain, sell and convey unto the said Tom Hill and wife Mimmie Lee Hill as joint tenants, with right of survivorship, the following described real estate, istuated in Shelby County, Alabama, to-wit:

Starting in SW corner of J. W. Dickerson's land, running North on West line 420 feet to point of beginning, thence North 210 feet, thence East 210 feet; thence South 210 feet; thence West 210 feet to point of beginning, in SW corner of NW% of NW% of Section 10, Township 22, Range 2 West, containing one (1) acre more or less.

Beginning at the SE corner of Lou Emily Hill's one acre thence running North 210 feet; thence East 210 feet; thence South 420 feet; West 210 feet; thence North 210 feet to the point of beginning containing two acres, more or less, in the SW4 of NW4 of the 4 of Section 10, Township 22, Range 2 West.

One acre in the SW corner of the NW% of NW% of Section 10 Township 22, Range 2 West.

Beginning at the NE corner of J. W. Dickerson's land running North 210 feet, thence East 105 feet, thence South 420 feet, thence West 105 feet, thence North 210 feet to point of beginning, in the SW4 of NW4 of Section 10, Township 22, Range 2 West, containing two acres more or less.

Begin on the East line of U. S. Highway number 31, at a point where said highway line crosses the North line of NW% of NE% of Section 9, Township 22, Range 2 West and run in a northerly direction along said highway line 455 feet, to the point of beginning of the lot herein conveyed, which point is NW corner of a lot known as Katie Bell lot, thence running in a easterly direction and perpendicular to said highway line 100 feet; thence in a Northeasterly direction and parallel with said highway line 50 feet; thence in a Westerly direction and perpenduclar to said highway line 100 feet; thence along same in a southwesterly direction 50 feet to the point of beginning, said lot being situated in the SW% of SE% of Section 4, Township 22, Range 2 West.

All of the above described real property situated in Shelby County, Alabama.

Tom Hill 110 Eresemen auc.

x 326 page 699

TO HAVE AND TO HOLD Unto the said Tom Hill and wife Mimmie Lee Hill as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then heirs and assigns of the grantees herein shall take as tenants in common.

MINISTER CON THE POINT SELECTION OF BUILDING

And we do, for ourselves and for our heirs, executors and administrators, convenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

That we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assign forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal, this 21st. day of May, 1980.

WITNESSES:

STATE OF ALABAMA

198006050000061060 Pg 2/2 .00 Shelby Cnty Judge of Probate, AL 06/05/1980 00:00:00 FILED/CERTIFIED

JEFFERSON COUNTY

BOOK

I, Lizzie Conner, a NOTARY PUBLIC in and for said County, in said State, hereby certify that ComtHill and wife Mimmie Lee, Hill whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given ander my hand and official seal this 21st day of May, 1980.