This instrument was prepared by	* · · · · · / 0 /	The bound of the second
Thomas N. Craw (Name) 409 North 21st	ford,Jr. Street	
(Address) Birmingham, Al	abama 35203	
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WIT	H REMAINDER TO SURVIVOR—LAWYERS TI	TLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE PRES	SENTS,
That in consideration of Sideration and the assuin Vol. 342, Page 877 of the undersigned granter or granter Horace O. Moore, Jr. and	s in hand paid by the GRANTEES he	d and valuable con- 海海海海海 hat certain mortgage recorded Shelby County, Alabama, erein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do gra Robert Avery Clark and		
of them in see simple, together with even Shelby	- · · · · · · · · · · · · · · · · · · ·	the death of either of them, then to the survivor version, the following described real estate situated at to-wit:
330 ft. to the point of 1402.40 ft. to the south distance of 169.12 ft.;	e south boundary of said beginning; thence, left R.O.W. of U.S. Hwy. 280 thence, right 1020 - 47	d 1/4 - 1/4 a distance of
due under the above mor	tgage. Should default h ch as sixty days, then,	e for the balance of payments on made in the payments on in that event, title shall
20 mg		19800604000060810 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 06/04/1980 00:00:00 FILED/CERTIFIED
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then to the survivor of them in fee single remainder and right of reversion.  And I (we) do for myself (ourselves their heirs and assigns, that I am (we a unless otherwise noted above; that I (we heirs, executors and administrators shall against the lawful claims of all persons.  IN WITNESS WHEREOF,	aple, and to the heirs and assigns of such and for my (our) heirs, executors, and a re) lawfully seized in fee simple of said re) have a good right to sell and convey the lawrant and defend the same to the sa	except for the above administrators covenant with the said GRANTEES, premises; that they are free from all encumbrances, as same as aforcsaid; that I (we) will and my (our) aid GRANTEES, their heirs and assigns forever,
day of		
WITNESS: STATE OF ALA. SHELPY C	U. (Seal)	succe ( )/// bor ( Seal)
15:0 JUN -4 AN 10:		Frace O. Moore, Jr.  (Seal)
The OF PRODATE	(Seal) 2/1/3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	ane Moore(Scal)
STATE OF ALABAMA COUNTY	General Ac	knowledgment
		Notary Public in and for said County, in said State,
whose name. S. are on this day, that, being informed of t		cho are known to me, acknowledged before me they executed the same voluntarily
on the day the same bears date. Given under my hand and official so	ond this 200 mil	May 75.
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