STATE OF ALABAMA

This instrument prepared in

the Corporate Real Estate

Biriningham, Ala.

Bept. of Alabama Power Co.

(SEAL)

19800604000060790 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL

06/04/1980 00:00:00 FILED/CERTIFIED

11/

	COUNTY OF SHELBY)	By More de. Pare	ن س
	KNOW ALL MEN BY THESE		t the undersigned Geograph Mi	
			of EICHT HUMBINED BUD AGE	
	hand paid by Alabama hereby acknowledged, successors and assign trimmed, and, remove electric transmission and assigns, which main which have described survey in tand the Northwest Quantum of the	Power Company, the hereby grants, the right to any trees which lines of said ay be construct an interest on the South Half arter of the South	Dollars (\$ 500 °2) to 05 in a corporation, the receipt whereof is ant to said Alabama Power Company, its o cut and trim and to keep cut and h now or may hereafter endanger the Alabama Power Company, its successors ed adjacent to OUR land or the land the Northwesterly 15' of the following of the Northeast Quarter (S½ of NE½) utheast Quarter (NW½ of SE½) of e 3 West, Shelby County, Alabama.	
Dominion of the state of the s	Section 22, Township East boundary line of point; thence turn ar run South 43 degrees thence turn an angle 43 degrees 39 minutes	E such Section angle to the to the right of the Section to the section to the section to the right of the section to the section than the section that the section than the section that the section than the section that the section than	mmence at the Northeast corner of e 3 West; thence run South along the 22 a distance of 1001.3 feet to a right of 40 degrees 40 minutes and t a distance of 256.6 feet to a point; f 00 degrees 18 minutes and run South ce of 367.2 feet to a point; thence gree 14 minutes and run South 44	
3	degrees 53 minutes We such point being the therefrom, the strip line and the continuand runs South 44 degrees 38 mouth 46 degr	est a distance point of begin lies 20 feet o ations thereof grees 53 minute n angle to the minutes West a	of 112 feet, more or less, to a point; ning of the rights herein described; n the Northwesterly side of a survey which begins at such point of beginning as West a distance of 314.5 feet to a right of 01 degree 45 minutes and run distance of 350.2 feet to a point; f 03 degrees 15 minutes and run South	>
	49 degrees 53 minutes turn an angle to the degrees 39 minutes We an angle to the right 03 minutes West a distance of 33 the resist of orders.	s West a distantished right of 03 de est a distance of 01 degree stance of 382.7 egree 03 minute 35 feet, more of the rights here.	ce of 346.5 feet to point; thence grees 46 minutes and run South 53 of 346.7 feet to a point; thence turn 24 minutes and run South 55 degrees feet to a point; thence turn an angle and run South 56 degrees 06 minutes or less, to a point, such point being exempted.	
# GI	Also, the right	to-inetall-and	TO THE LING-SHID TREES T. BE MARKED BY THE PIN THE LING-SHID TREES T. BE MARKED BY THE PIN MEINTAIN Anchors and guy-wires on said TYPE LINE. THE LING-SHID TREES T. BE MARKED BY THE PIN ME OF INITIAL CLEARING	C: ji
			the said Company, its successors and	
	IN WITNESS WHERE this the // day	OF, /ne have hy of	ereunto set <u>OUR</u> hand <u>5</u> and seal <u>5</u> , 19 <u>80</u> .	, >
	WITNESS:		Deffen MM26 Ann	-
		· · · · · · · · · · · · · · · · · · ·	Security (SEAL)	-
			(SEAL)	

STATE OF ALABAMA)
COUNTY OF SHELBY;
I, DONALO EMPERIOE, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that GEOFFICEY M
MILDER AND WIFE JUSPA P. MILDER.
whose name 5 AKE signed to the foregoing instrument and who AKE known
to me, acknowledged before me on this day that, being informed of the con-
tents of the instrument $IHEY$ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the 16 To day of May, 1980.
SIME DE ALA SHELING CO. STATE DE ALA SHELIN
15.11 11111 -1. During Deed tay 100.
ROTARY PUBLIC STATE AT LARGE
JENE IF DOUBLE

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