STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared in

the Corporate Real Estate

Birmingham, Aia.

Dept. of Alabama Power Co.

	KNOW ALL MEN BY THESE PRESENTS, That WE, J. 5 Alecase one
	LUIZE SUSANT APELENCE
	for and in consideration of the sum of Two Hundren RNO Min
	hand paid by Alabama Power Company, a corporation, the receipt whereof
	is hereby acknowledged, do hereby grant to said Alabama Power Company,
	its successors and assigns, the right to implant, install and maintain
	anchors of wood or other material at one point on the property herein- after described, and to construct, extend and maintain guy wires from
	said anchors to structures now erected or hereafter to be erected on
	said land. Said anchors and guy wires to be located on and across lands
מ	of the undersigned in the County of Shelby, State of Alabama.
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میں فیست	The lands in which said guy wires and anchors are to be implanted or
PAGE.	installed are described as follows: A parcel of land in the South-
Ų	east Quarter of the Northeast Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 22,
3	Township 22 South, Range 3 West, Shelby County, Alabama, such point
	being more particularly described as follows: To reach a point of beginning, commence at the Northeast corner of Section 22, Township
SUDK	22 South, Range 3 West; thence run South along the East boundary
≅	line of such Section 22 a distance of 1001.3 feet to a point;
	thence turn an angle to the right of 40 degrees 40 minutes and run
	South 43 degrees 21 minutes West a distance of 256.6 feet to a point;
	thence turn an angle to the right of 00 degrees 18 minutes and run South 43 degrees 39 minutes West a distance of 367.2 feet to a point;
	thence run Southeasterly a distance of 70 feet to a point, such point
	being called Point "A" for reference hereinafter. From said Point "A",
	guy wires and anchors will extend in a Southeasterly direction.
i m	Ship Buy wikes AND ANCHOR NOT TO EXCEED 25 FT. ON GRANTORS LAND
	TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.
	TH LITTNIECE LIEPPECE $LL = horror horror + hor$
	IN WITNESS WHEREOF, $\omega \in$ have hereunto set ω hand 5 and seal 5, this the 30 day of ω day of ω .
	19800604000060630 Pg 1/2 .00 Shelby Cnty Judge of Probate, AL
	06/04/1980 00:00:00 FILED/CERTIF:
) I held (SEAL)
	Jusan I, Anledge (SEAL)
	(SEAL)
	(SEAL)

STATE OF ALABAMA)
COUNTY OF ;
I, DONNER E MERIOE, a LOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that $\overline{J}S$
LEDGE AND WIFE, DUSAN 1 LIRLEDGE
whose name 5 ARE signed to the foregoing instrument and who
known to me, acknowledged before me on this day that, being informed of
the contents of the instrument TNEY executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the 30^{7d} day of
APRIL , 19 80.
Music & Marine
HOTARY PUBLIC STATE AT LARGE

STATE OF ALA SHELFY CO.

J. CETATIFY THIS

J. C. C. O. O.

1300 JUH - 4 PM 1: 41

LIGHT OF PROBATE

19800604000060630 Pg 2/2 .00 Shelby Cnty Judge of Probate, AL 06/04/1980 00:00:00 FILED/CERTIFIED