



19800604000060620 Pg 1/5 .00
Shelby Cnty Judge of Probate, AL
06/04/1980 00:00:00 FILED/CERTIFIED

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0170-00-0037-000

STATE OF ALABAMA)

COUNTY OF SHELBY)

440809

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

South Central Bell Telephone Company

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

QH Lot 3-A of Riverchase East, First Sector, Second Amendment, Third Revision
as recorded in Map Book 6, Page 139 in the Probate Office, Shelby County,
Alabama.

APPROVED AS TO FORM

W
LEGAL DEPARTMENT

This instrument prepared in
the County of Shelby, State
of Alabama, by Alabama Power Co.

By R.C. Coggin

Alabama Power

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said South Central Bell Telephone

Company

has caused this instrument to be

executed in its name by M. R. Rodgers

as its General Manager, and attested by M. K. Lawrence

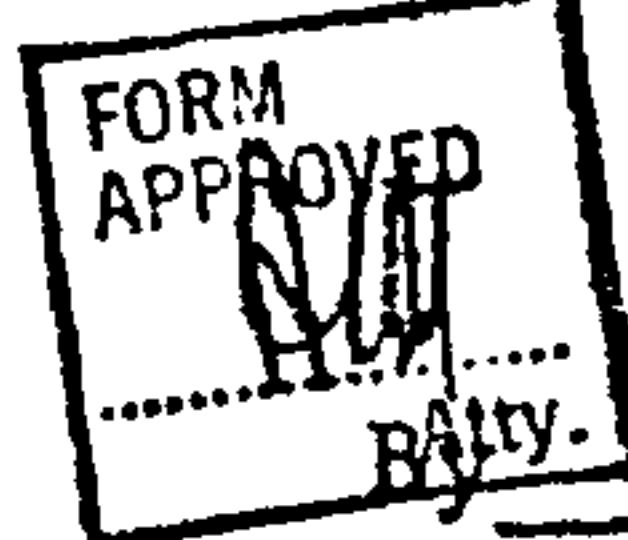
its Engineer

, and its corporate seal to

be hereto affixed, on this the _____ day of _____, 19____.

SOUTH CENTRAL BELL TELEPHONE COMPANY

ATTEST:



pel

M. R. Rodgers

M. K. Lawrence

STATE OF Alabama)

COUNTY OF Jefferson)

I, Judy K. Ivey,

a Notary Public, in and for said County in said State, hereby certify that
M. R. Rodgers

General Manager
whose name as M. R. Rodgers of South Central Bell Telephone
Company a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

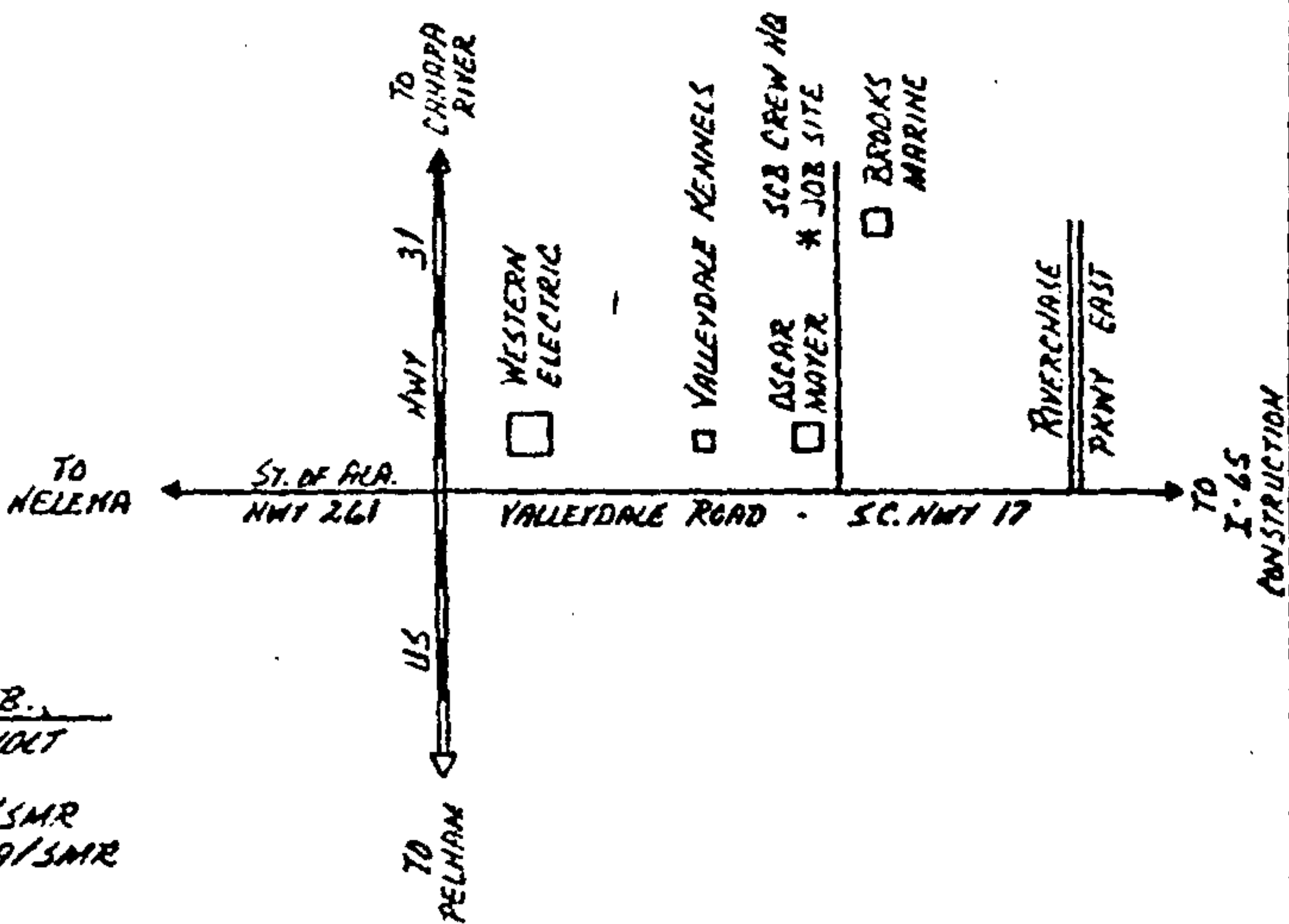
Given under my hand and official seal, this the 10th
day of April, 1980.

Judy K. Ivey
Notary Public

BOOK . 326 PAGE 686



LOCATION SKETCH



1 1/4 AL 35KV U.G. BROOKS MARINE

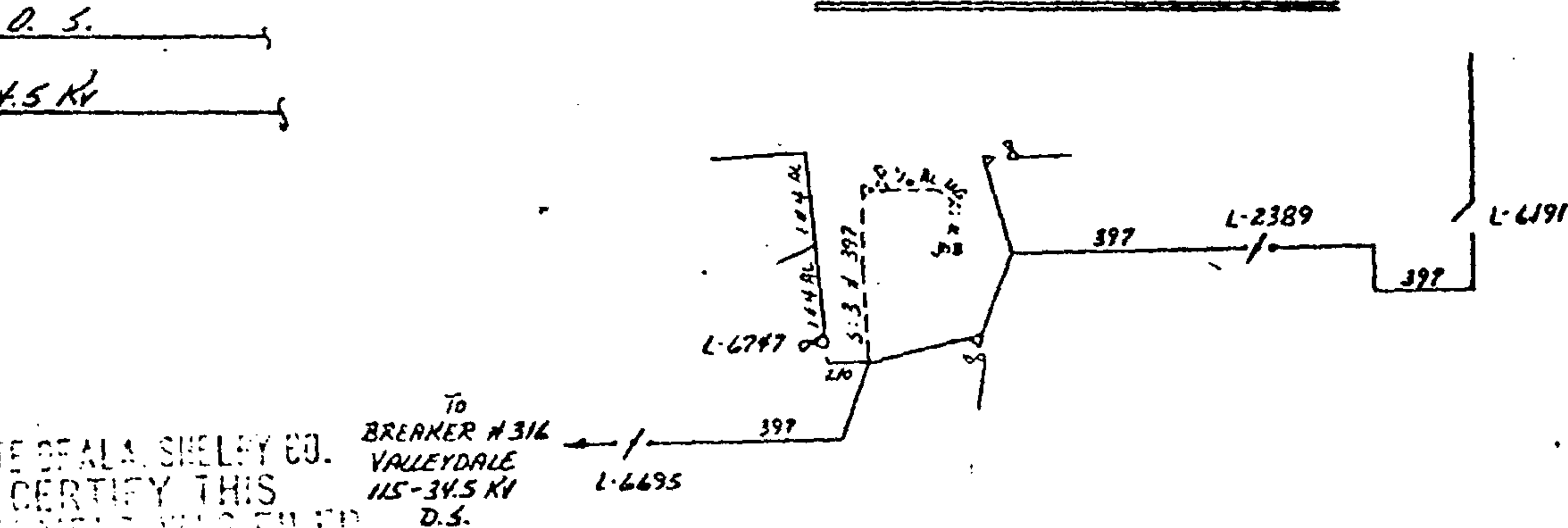
X
6260

APC 5: 150KVA, LIVE FRONT, ATT. CAB.
34500 GRND-Y/19920 - 208 GRND-Y/120 VOLT
PADMOUNTED TRANSFORMER.
PROPOSED LOAD: 50KWD/HTR - 45KWD/SMR
PROP. TRANS. LOAD: 55.6 KVA/HTR - 50 KVA/SMR
LARGEST MOTOR: 9HP 3-PHASE

CUSTOMER TO WIRE OUT WITH ONE RUN
OF 4 #500 MCM AL

APC 5: 3 @ 400/5 AMP 600 VOLT "ID/OD" C.T.'S

34.5KV SECTIONALIZING



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1300 JUN -4 PM 1:40 Rec. 7.50
Ind. 1.00

NOTES:

1. RIGHT-OF-WAY IS REQUIRED. APC IS TO CUT 30 FT. R.O.W.
2. RIGHT-OF-WAY CLEARING AND TOTAL CLEAN-UP IS REQUIRED.
3. APC IS TO BILL SCBTC (CUSTOMER) \$2,393.51 AS AID-TO-CONSTRUCTION COSTS PER PREVIOUSLY APPROVED BILLING ESTIMATES.
4. APC IS TO BILL RIVERCHASE (HARBERT - EQUITABLE JOINT VENTURE) \$4,612.00 AS AID-TO-CONSTRUCTION COSTS PER PREVIOUSLY APPROVED BILLING ESTIMATES.
5. CENTER OF POLE LINE TO BE INSTALLED 5FT. EAST OF PROPERTY LINE.
6. THE 10FT. EASEMENT ORANGE FROM BIRMINGHAM RESUTY WILL EXTEND TO THE NORTHEAST PROPERTY CORNER FOR FUTURE USE.

7. NO EASEMENT IS TO BE DETACHED FROM RIVERCHASE NORTH OF SCB'S PROPERTY CORNER FOR THE FUTURE DISTRIBUTION LINE.

ALABAMA POWER COMPANY

JOB ALABASTER 34.5KV DISTRIBUTION SYSTEM

DETAIL PROVIDE UCD SERVICE TO SCBTC CREW HQ

LITTLE VALLEY COURT - RIVERCHASE

SCALE NTS 6/M 0170-000037-000

SHEET 1 OF 1 SHEETS

SUPERSEDES NONE

BD-14285

11 DEC 77 1-10-80
DRAWN DLB/INM CHECKED B. B. TRACED

APPROVED R. R. MOORE DATE 1-15-80

APPROVED DATE