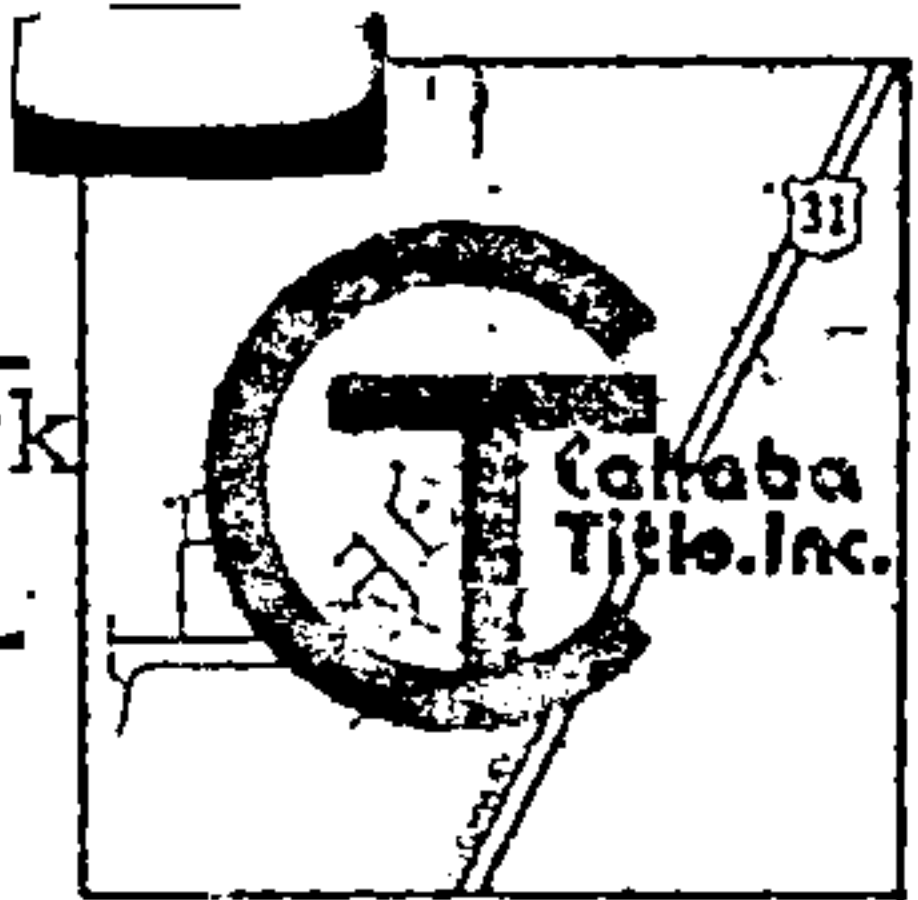


This instrument prepared by

(Name) Daniel M. Spitler
1970 Chandalar South Office Park
(Address) Pelham, Alabama 35124



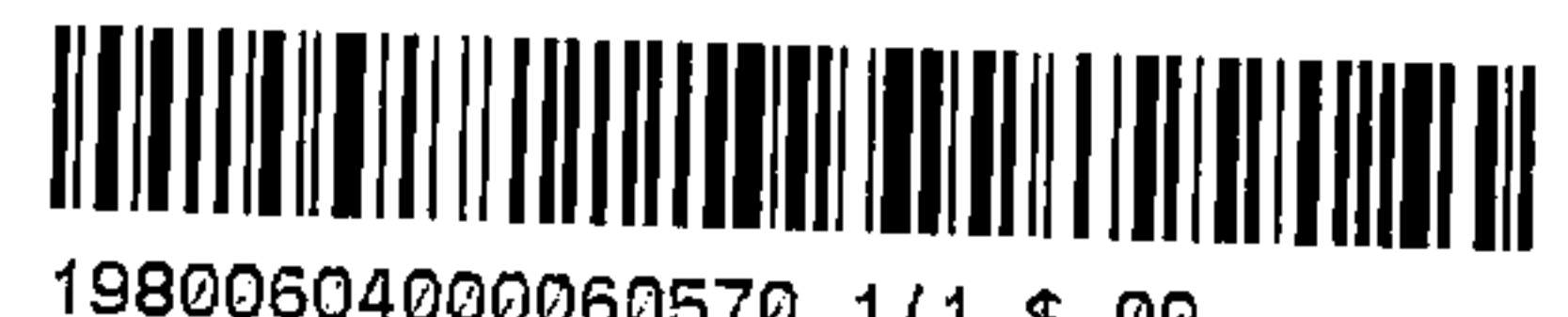
This Form furnished by:
Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed *122*

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,



19800604000060570 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/05/1980 12:00:00 AM FILED/CERT

DOLLARS,
a corporation

That in consideration of Forty Thousand and No/100 -----
(\$40,000.00)-----
to the undersigned grantor, Jitney Jungle, Incorporated

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jack's Food Systems, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama as follows:

A part of Lot 4, Map of Allotment of Lands at Montevallo, Alabama, made by Electa S. Storrs and Lizzie B. Troy, described as follows: Commence at the point of intersection of the Southeast margin of Main Street and the Northeast margin of North Boundry Street in the Town of Montevallo, Alabama, being the Northwest corner of Lot 1, according to the Map of Allotment of Lands at Montevallo, Alabama, made by Electa S. Storrs and Lizzie B. Troy and which is recorded in Map Book 3, Page 3, in the Probate Office of Shelby County, Alabama; thence run Northeast along the Southeast margin of Main Street a distance of 192.80 feet to the point of beginning; thence continue in the same direction along the Southeast margin of Main Street a distance of 91.00 feet to the Northwest corner of Lot 5; thence turn an angle of 89 deg. 36 min. to the right and run along the Southwest line of Lot 5, a distance of 150.00 feet; thence turn an angle of 90 deg.24 min. to the right and run a distance of 91.00 feet; thence turn an angle of 89 deg. 36 min. to the right and run a distance of 150.00 feet to the point of beginning.

Subject to easements and restrictions of record.

BOOK 326 PAGE 702

\$36,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its _____ President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 21st day of May, 1980

ATTEST: _____ STATE OF ALA. SHELBY CO. JITNEY JUNGLE INCORPORATED
John R. Barker I CERTIFY THIS _____
Secretary By *Howard V. Blair*
1980 JUN -5 AM 8:27- Howard V. Blair President

STATE OF Mississippi)
COUNTY OF HINDS)
I, the undersigned, _____
hereby certify that Howard V. Blair _____
Recd 4.00 Sec 104
Exp 1.00
Int. 1.00
6.50

whose name as _____ President of Jitney Jungle, Incorporated, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of May, 1980