

STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE

✓
DOWNTOWN OFFICE
First Alabama Bank
P. O. BOX 10247
BIRMINGHAM AL 35202

2.80

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
EIGHT THOUSAND FIVE HUNDRED AND 00/100-----Dollars (\$ 8,500.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Bennett Properties, Inc. & Sam Bennett Realty & Development Co., Inc.
under date of 8/25/78 & 12/15/77 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 382, Page 794,
al 372, Page 968 , the following described lot or parcel of land to wit:

Lot 47, according to the Survey of Port South, Third Sector, as recorded in
Map Book 7, Page 110, in the Office of the Judge of Probate of Shelby County,
Alabama.

19800603000060490 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/03/1980 12:00:00 AM FILED/CERT

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It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. T. Keith , its Assistant Vice President , who is duly authorized and has
caused this instrument to be executed this 28th day of May
19 80 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1980 JUN -3 AM 8:45
Rec. 2.00
Ind. 1.00
3.00

BIRMINGHAM TRUST NATIONAL BANK
BY: W T Keith

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that W. T. Keith , whose name as Assistant Vice President
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 28th day of May
19 80 .

First Ala. Bank
[Signature]
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: W.T. Keith/dw
ITS: Assistant Vice President
BIRMINGHAM TRUST NATIONAL BANK

BEND Mortgage Loan Dept.
P.O. BOX 2054

F60196