

PARTIAL RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY



19800603000060450 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/03/1980 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 327, at page 722; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Shirley Hobgood and husband, Frank Hobgood who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following

described property in Shelby County, Alabama, to-wit:

A part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 9, Township 24 North, Range 14 East, more particularly described as follows: Commence at the NE corner of said quarter-quarter section and run thence Westerly along the Northern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 1050 feet, more or less, to a point on the East bank of Buxahatchee Creek; thence turn to the left and run Southerly along the East bank of Buxahatchee Creek a distance of 175 feet, more or less, to a point on the Northern boundary of the Hiwassee Land Company Road; thence turn to the left and run Easterly along the Northern boundary of the Hiwassee Land Company Road a distance of 362 feet to the point of beginning of the property herein described; thence continue in the same direction along the Northern boundary of said Road a distance of 342 feet to a point; thence turn to the left and run Northerly parallel with the Eastern boundary of Buxahatchee Creek a distance of 170 feet, more or less, to a point on the Northern Boundary of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section; thence turn to the left and run Westerly along the Northern boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 342 feet to a point; thence turn to the left and run Southerly parallel with the Eastern bank of Buxahatchee Creek a distance of 184 ft., more or less to point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, First Federal Savings and Loan Association of Chilton County

has caused this instrument to be executed and its corporate seal affixed by its Manager who is thereunto duly authorized on this 9th day of May, 19 80.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHILTON COUNTY

1980 JUN -3 AM 8:31

BY

Its

Bobby R. Cook

STATE OF ALABAMA
Chilton

COUNTY

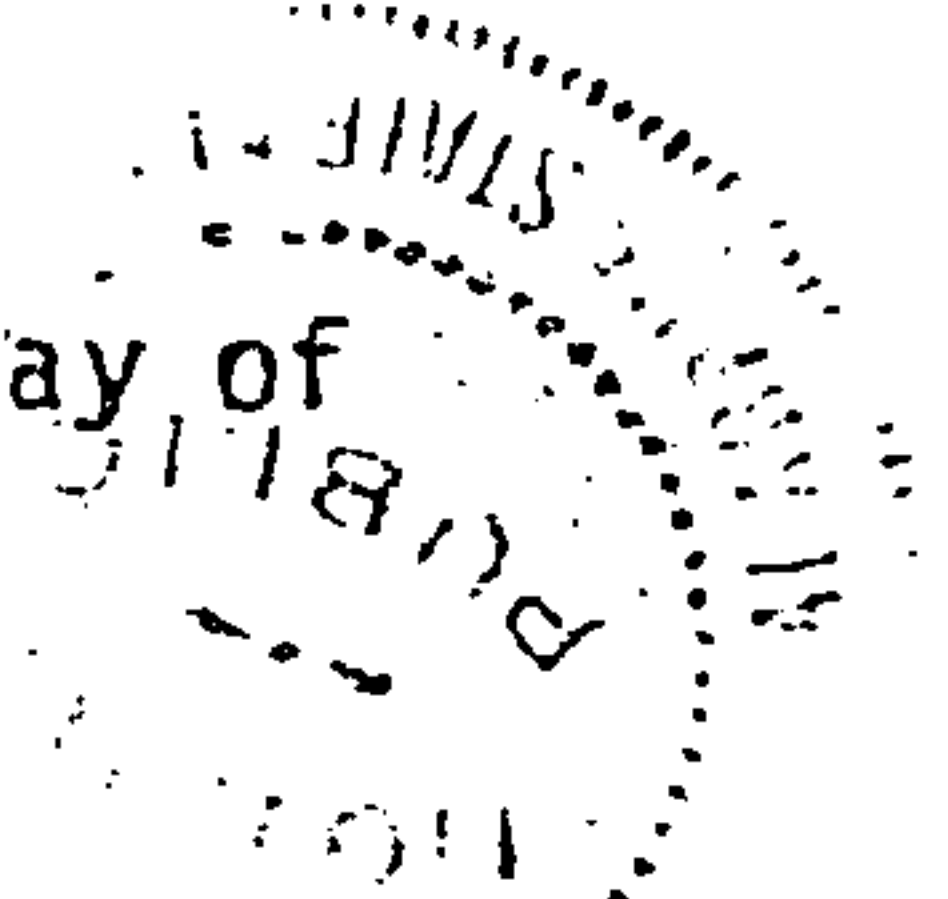
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Bobby R. Cook whose name as Manager of the First Federal Savings and Loan Association of Chilton County, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 9th day of May, 19 80.

Jim Walter homes, inc.

P. O. BOX 22 500 N. DALE MABRY HWY.
TAMPA, FLORIDA 33622

Notary Public



Pamela M. Korte

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