This instrument was prepared by

This Form Turnished by: thoba Tile. Inc.

Highway 31 South at Valleydale Road

P O Box 689 Pelham, Alabama 35124 Telephone 988-5600

AGENT FOR

Daniel M. Spitler (Name) Chandalar South Office Park

(Address Pelham, Alabama 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

19800603000060340 1/2 \$.00 Shelby Cnty Judge of Probate, AL 06/03/1980 12:00:00 AM FILED/CERT

STATE OF ALABAMA SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Forty-Three Thousand and no/100---------dollars

W. M. HUMPHRIES ENTERPRISES, INC. to the undersigned grantor. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Mike Cunningham, and wife, Kathleen S. Cunningham

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Jnit "A", Building 8, Phase 2 of Chandalar Townhouses, located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 20 South, Range 3 West, Shelby, County, labama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section; thence in a Northerly direction along the East line of sai -/4-1/4 Section, a distance of 670.76 feet; thence 90 deg. left, in a Westerly direction, a distance of 170.0 feet to a point on the Westerly right-of-way line of Thandalar Court; thence 90 deg. right, in a Northerly direction along said right-0f ray line, a distance of 13.0 feet; thence 90 deg. left, in a Westerly direction, a listance of 14.6 feet to a point on the East outer face of a wood fence that extend corss the fronts of Units "A", "B", "C", and "D", of said Building 8, being the poir of beginning; Thence continue along last described course along the outer face of a ood fence, the Southerly outer wall of Unit "A" and the outer face of another wood ence, a distance of 67.7 feet to a point on the outer face of a wood fence that extends across the backs of said Units "A", "B", "C", and "D"; thence 90 deg. right, n a Northerly direction along the West outer face of said wood fence, extending cross the back of Unit A, a distance of 20.0 feet to the Southeast corner of a torage building; thence 90 deg. left, in a Westerly direction along Southerly out ϵ ace of said storage building, a distance of 4.1 feet to the Southwest corner of aid storage building; thence 90 deg. right, in a Northerly direction along the 'esterly outer face of said storage building, a distance of 6.0 feet to the center ine of a wall common to the storage buildings of said Units "A" and "B"; thence 90 eg. right, in an Easterly direction along said centerline of said storage building

(SEE ATTACHED SHEET) TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

Hithat it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant Hand defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

William M. Humphries President, IN WITNESS WHEREOF, the said GRANTOR, by its

who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30thday of May

19 80

W. M. HUMPHRIES ENTERPRISES, INC. TTEST:

William M. Humphries President

ALABAMA STATE OF SHELBY COUNTY OF

the undersigned

William M. Humphries State, hereby certify that

whose name as the President of W. M. HUMPHRIES ENTERPRISES INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being the informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation.

30th

Given under my hand and official seal, this the

Form ALA-33

M. Spitler

blesin and for said County in said

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CONTINUATION OF LEGAL W. M. HUMPHRIES ENTERPRISES, INC. Cunningham, Mike & Kathleen S.

the centerline of a wood fence, party wall and another wood fence all common to Units "A" and "B", a distance of 71.8 feet to a point on the outer face of said wood fence that extends across the fronts of Units "A", "B", "C", and "D"; thence 90 deg. right in a Southerly direction along the East outer face of said wood fenc across the front of Unit "A", a distance of 26.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

\$38,600.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK. 326 PACE 645

STATE OF MAN SHELEY 10.

STATE OF MAN SHELEY 1