(Name) James W. May

2154 Highland Avenue

Shelby Cnty Judge of Probate, AL 06/02/1980 00:00:00 FILED/CERTIFIED

(Address).....Birmingham, Alabama ...35205.....

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

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STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty-four Thousand Nine Hundred and no/100 (\$64,900.00) Dollars

a corporation, to the undersigned grantor, Palmer Building & Development, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James Michael Wilson and Patricia Wilson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 7, Block 1, according to the Amended Map of Plantation South, First Sector, recorded in Map Book 7, Page 173 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Protective covenants and restrictions filed for record on July 26, 1979, in Misc. Book 31, Page 876 in Probate Office; (3) Building setback line reserved of 40 feet from Park Circle; (4) Public utility easements of said subdivision as shown by plat, including a 5' easement on the northwesterly portion; (5) Pipe Line Easements to Plantation Pipe Line Company dated Oct. 9, 1941 in Deed Book 113, Page 353 and dated March 24, 1969, recorded Deed Book 257, Page 375 in Probate; (6) Agreement between Plantation Pipe Line Company and Barrett Builders, Inc. dated Jan. 4, 1979, and recorded in Deed Book 317 Page 166; (7) Right-of-way easement to South Central Bell recorded in Deed Book 325, Page 261 in Probate Office.

\$57,750.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

Survey: 403-36 Rec. 150 100 JUN -2 All 8: 42 Duck 750 Rec. 150 10.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Robert A. Palmer IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of May 1980. PAIMER BUILDING & DEVELOPMENT, INC.

ATTEST:

Secretary

Robert A. Palmer

President

STATE OF ALABAMA COUNTY OF JEFFERSON

the undersigned

a Notary Public in and for said County in said

Robert A. Palmer State, hereby certify that

Palmer Building & Development, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

28th Given under my hand and official seal, this the

ODOM, MAY & DeBUYS, ATTORNEYS P. O. BJX 3408-A BIRMINGHAM. ALABAMA 35205

Notary Public