FULL SATISFACTION OF RECORDED LIEN

Know A	all Men By These Pr	esents, That, the unc	lersigned	Iron and St	eel Cred	it Union
				of the indebtedne	•	
(Real Proper	rty) (Personal Prope	rty) mortgage execu	ted by <u>Joh</u>	nny Brasher	and wife	e, Mary
	White				elby	
•	mortgage was record	ded in the office of th	e Judge of Pro			
Real	•	3/8	· 224	• • •	. •	
Real	Book No		No. <u>23</u>	, (and assign	ned to	
	Book No said mortgage.	, Page	,) and t	he undersigned d	loes further h	ereby release
and sausiy s	said mortgage.					
			•	19800602000	0059450 1/1 \$.0	
	•			Shelby Cnty	Judge of Prob 12:00:00 AM FI	ate, AL
	•				12:00:00 HM F1	LED/CER!
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		•			•	·
	·	•	^		•	, ~
		Tron	22420	1 Crodit IIn	· ·i on	- •
In Witn	ess Whereof, the un	dersigned,	and Stee	L CLEULC UI		
has caused	these presents to be	e executed this	30 day of	May	•	, <u>1980</u>
		. 15	1	d c+001 cm	.ai+ IInio	·
THIS INSTRUMENT WAS PREPARED BY BY IRON & STEEL CREDIT UNION			Iron and Steel Credit Union			
			MATAMAA			
701 - 18th S	701 - 18th STREET, ENSLEY, B'HAM		Robert W. Smith As Attorney in Fact Power of Attorney Recorded in Real Volume 10, Page 852			
	•					
STATE OF ALABAMA) JEFFERSON COUNTY)			GENERAL ACKNOWLEDGEMENT			
	Nota	ry Public ·	•			•
I, the u	ndersigned, Judge c	-	said County	in said State, her	eby certify th	at
		1			· .	
	me, acknowledged ne same voluntarily	before me on this da	y that, being i	igned to the forecastion in the co		
Given (under my hand and	Official seal this	day :	of	·	19
				•	•	· · · · · · · · · · · · · · · · · · ·
	> 1 p	TE OF ALA, SHELEY CO. CERTIE Y THIS				
-	` • · ·			robate	•	
		JUN -2 # 8: 32	** . The 1	olic	•	
STATE O	F ALABAMA)	2 AH 8: 32	~~~		TYNT/NT4TT 7717	
JEFFERS	ON COUNTY)-	الروم معرف المعرفية المعرف	Pec. 201	RPORATE AC	KNOMTE	DGEMENT
	Jij	EGE OF PROBATE	Ins. 15	······································	•	
I, the u	Nota ndersigned, Judge o	ary Public of Probate, in and for	said County	in said State, her	eby certify th	at
	oert W. Smith	whos	e name as	Attorney i	n Fact	of
Cre	edit Union		-	he foregoing inst		
	owledged before me with full authority, e					
Given	under my hand and	Official seal this	<u>30</u> day	of <u>May</u>	,	_ , 19 <u>80</u>
	IRON AND STEEL C	SEDIT HVIIVN				•
j	IRUN AND Sieel G 701 - 18th Stree		Lell.	<u>ee / C.</u>	1an	<u>aug.</u>
PROBATE - 70	701 - 10th ones		Judge of Pa Notary Pub		•	

BIRMINGHAM, AL. 35218