WALLACE & ELLIS, Attorneys

Motory Public

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(Address)	Colum	ibiana, Alabama	· • • • • • • • • • • • • • • • • • • •	*** - ** ***** * * * * * * * * * * * *		·· ···		·····
Form 1-1-7 Rev. 1-66		CORPORATION FORM		D. JOINTLY FO				
STATE OF ALA	ABAMA) KAMANI	A E E BETENT 1032					mingham, Alabama
COUNTY OF	SHELBY	• • • • • • • • • • • • • • • • • • •	ALL MEN BY			1980060100		
That in consider	ation of	SEVEN HUNDRED	, FIFTY AND) NO/100 DO	_ _ _	Shelby Cnt	0059430 Pg 1/1 y Judge of Prok 00:00:00 FILE	. 00
	to as GH	Rux Carter Rux Carter (ANTOR), in hand particles these presents, grant		NTEES herein	i, the receip	pt of which	is hereby acl	a corporation. knowledged, the
	to as GR imple, top	iam Leroy Harp ANTEES) for and d gether with every cor y County, Alab	luring their join itingent remaine	t lives and upoder and right	on the deat			
	Map B	lo. 14, Block Nook 4, page 63 y, Alabama.					in	
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		و محمد بيم مديستونز د . ال	UDGE OF PROEST	Many Sh		350		
them, then to the	e survivo	O HOLD, To the sair of them in fee simp ght of reversion. A	le, and to the ho	eirs and assign	s of such s	urvivor for	ever, together	with every con-
		and assigns, that is l			•		4 :, -	
		o sell and convey the he said GRANTEES,						
		EREOF, the said GRute this conveyance,	•		•	Carter	day of Octo	ber 1970.
ATTEST:		1		\			TATE COMPA	•
Nan	د المارية	1 De ser ser	Secretary	By.	5	3	2.22	President
STATE OF AI COUNTY OF								
State, hereby cer	rtify that	Jac unda signo	Rux Carter					l County in said
		President of to the foregoing conv of the conveyance, he		o is known to	me, acknow	dedged bef	ore me on this	

CALVIN M. HOWARD ATTORNEY AT LAW 130 COTH PART OF WARRING BIRMINGSLE BIRDSBURG CERTAIN

Given under my hand and official seal, this the

the act of said corporation,