

STATE OF ALABAMA)

8214

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND 00/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Mid South Enterprises, Inc., a corporation

under date of 8/17/80 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 395, Page 373,
al 399, Page 143, the following described lot or parcel of land to wit:

- 36 PAGE 224 BOOK
- Lots 5 & 9, Block 1, Fernwood Fourth Sector, Map Book 7, Page 96, as recorded
in the Probate Office, Shelby County, Alabama.
 - Lots 1, 2, 7, 8, 8A, & 9, Block 2, Fernwood Fourth Sector, Map Book 7, Page 96,
as recorded in the Probate Office, Shelby County, Alabama.
 - Lot 3A Block 2, according to a resurvey of Lot 3 and Lot 4, Block 2, Fernwood
Fourth Sector, Map Book 7, Page 160 as recorded in the Probate Office, Shelby
County, Alabama.

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has
caused this instrument to be executed this 22nd day of May

19 80

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

Rec-2.00
Ind. 1.00
3.00
MAY 29 AM 8:43

19800529000059070 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/29/1980 12:00:00 AM FILED/CERT

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
Officer
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of May
19 80

Wanda P. Shipp
Notary Public
My Commission Expires March 25, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK

BTNB Mortgage Loan Dept.
P.O. BOX 254

Return to:
NORMAN E. BROWN
F60196