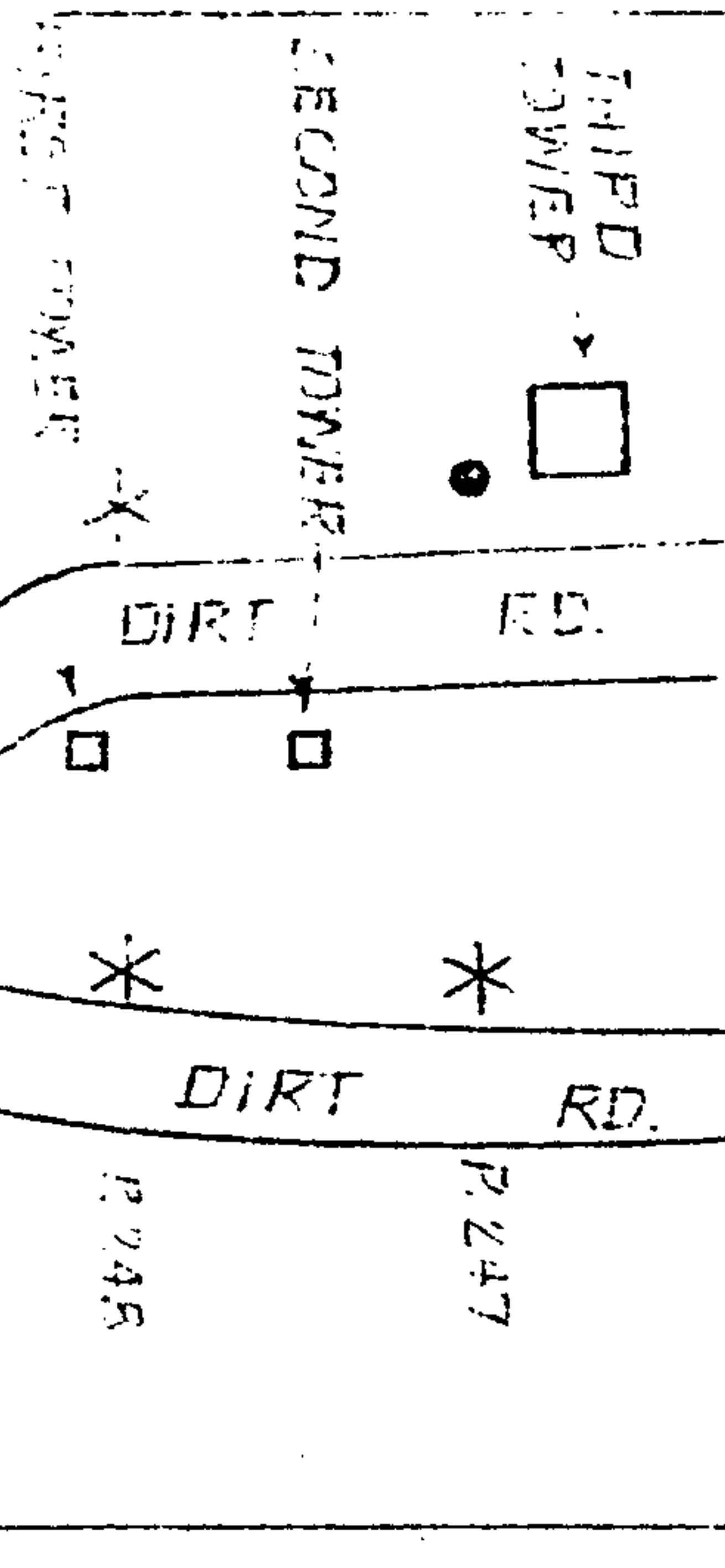


SECTION 17 150 SOUTH



848

19800529000058470 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
05/29/1980 00:00:00 FILED/CERTIFIED

Name and
Post Office Address
of Grantor HUNCOLESTON
L. E. COOPER
Toll
Line _____
or
(Name)

Exchange Line _____
(Exchange)

The property is bounded where the line
enters and leaves this property by the
property of: _____ on the
and _____ on the _____

The poles (or stakes) have the following
identification:

Authority 34-216 to
Area ENTIRE TOWNSHIP Classification ST
Approved D. P. Wallace
Title DIRT MILE MARKER 0.5847

FORM 8416 SC
NOV., 1968

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (1) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, keys, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit: NEXT TO THIRD TOWER FROM WEST AREA

1/4 SECTION 17, TOWNSHIP 19 SOUTH RANGE 01 WEST IN SHELBY COUNTY, ALABAMA.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 1 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered
in the presence of:

Executed May 29, 1980

Parkman J. Davidson
Witness

Seal

Attest:
Corporate Officer

Juddell Land & Timber Co.
Name of Corporation

By: John H. Hunt
Title: President

(CORPORATE SEAL)

STATE OF ALABAMA
I CERTIFY THAT
THE FOREGOING IS A TRUE COPY
OF THE RECORD
IN MY OFFICE
AT
MAY 29, 1980

M. James E. Johnson, Jr.
CLERK OF PROBATE