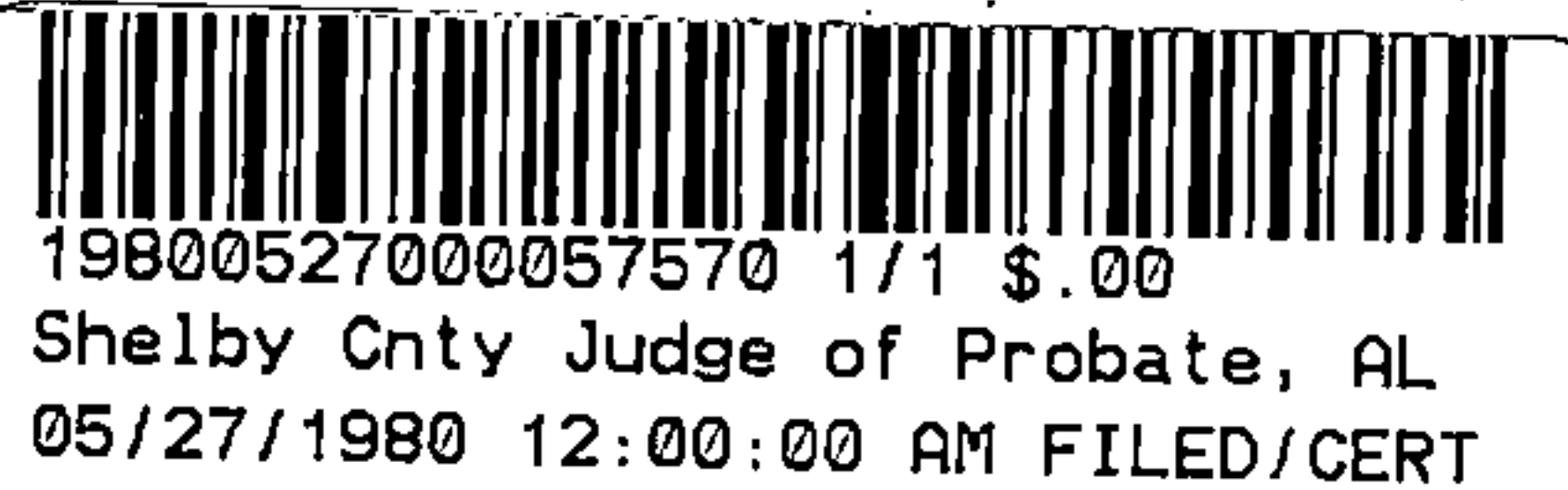


CORPORATE RELEASE

STATE OF ALABAMA }  
COUNTY OF SHELBY }



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, ANDREW EARL MILLER AND LINDA MILLER

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 16th day of MARCH, 19 65,  
and is recorded in Volume 292, page 713 - 714, Probate Office,

SHELBY County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its VICE-PRESIDENT on  
this the 23rd day of MAY, 19 80.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY. I CERTIFY THIS INSTRUMENT WAS FILED VICE-PRESIDENT Its

1980 MAY 27 AM 9:16 Rec. 1.50 Ind. 1.00 2.50

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County, in said State, hereby certify that  
WILLIAM E. DEAN, JR.

whose name as VICE-PRESIDENT of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 23rd day of MAY, 19 80.

This instrument was prepared by

Alisa Blackman

215 North 21st Street  
Birmingham, Alabama 35203

Nancy E. Dean  
Notary Public

MY COMMISSION EXPIRES MAY 14, 1984

BOOK 36 PAGE 181