

This instrument was prepared by
DELORES BURNS CMC# 602617
✓ CHARTER MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

THE STATE OF ALABAMA

601
/ RECORD FIRST

SHELBY COUNTY

19800522000056070 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/22/1980 12:00:00 AM FILED/CERT

For and in consideration of the sum of SEVENTY SEVEN THOUSAND AND NO/100
(\$ 77,000.00) DOLLARS
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized
under the laws of the State of FLORIDA, By JACKSONVILLE NATIONAL BANK,
a corporation organized under the laws of the UNITED STATES OF AMERICA the
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,
set-over and assign unto the said JACKSONVILLE NATIONAL BANK
one note executed by JAMES G. HESLOP AND LAURA D. HESLOP
bearing the date of the 2nd day of May, 19 80, and
payable \$ 851.77 commencing on JULY 1, 1980 and continuing payable
monthly with a final maturity of JUNE 1, 2010 together with mortgage
securing said note, said mortgage executed by JAMES G. HESLOP AND LAURA D. HESLOP
bearing even date with said note
and recorded in the office of the Probate Judge of SHELBY County,
Alabama, in Volume 402 at Page 607; it is specifically understood
and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release,
remise, quit-claim, and convey unto the said JACKSONVILLE NATIONAL BANK
all its right, title, interest, and estate in and to
the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be
executed by KENNETH L. MANCHE its Vice President
who is thereunto duly authorized, and the seal of said company attested
by S. G. SOLOMON its ASST. SECRETARY, to be
hereunto affixed, on this the 13th day of MAY, 19 80.

CHARTER MORTGAGE COMPANY

By [Signature]
Vice President
Its _____

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

[Signature]
Assistant Secretary

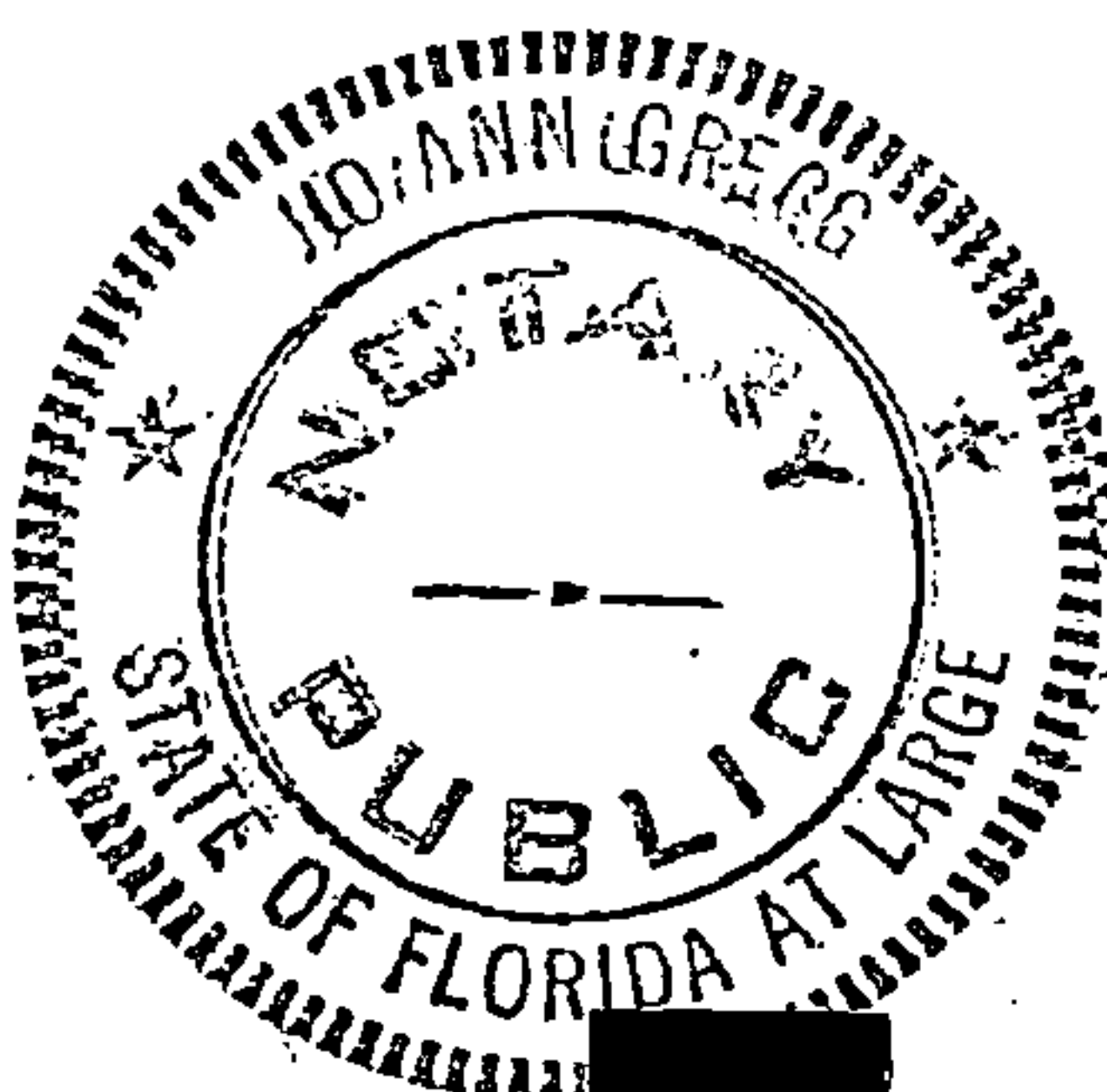
1980 MAY 22 AM 8:49
Dec 1.50
Jud 1.00
2.50

THE STATE OF FLORIDA, JUDGE OF PROBATE

DUVAL COUNTY

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that KENNETH L. MANCHE
whose name as VICE PRESIDENT, of CHARTER MORTGAGE COMPANY, a corporation, is
signed to the foregoing transfer, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the transfer, he, as such officer,
and with full authority, executed the same voluntarily, for and as the act of said
corporation.

Given under my hand and official seal this 13th day of May 19 80.



[Signature]
Notary Public

Notary Public, State of Florida at Large
My commission expires Feb. 11, 1983