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BOOK

This instrument was prepared by	
(Name) LARRY L. HALCO	/ ] .
3512 OLD MONTGOMERY H	IGHWAY
(Address)	EED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
FORM 1-1-7 Rev. 8-70	LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA  KNOW ALL MEN B  COUNTY OF SHELBY	Y THESE PRESENTS.
	- humdred and no/100 (666 000 00) Dollard
That in consideration of Slxty slx thousand nine	e hundred and no/100 (\$66,900.00) Dollars
to the undersigned grantor, Crestwood Homes, (herein referred to as GRANTOR), in hand paid by the GR said GRANTOR does by these presents, grant, bargain, sel Ralph D. Fulmer II and Ruth T. Fulmer	ANTEES herein, the receipt of which is hereby acknowledged, the
	oint lives and upon the death of either of them, then to the survivor inder and right of reversion, the following described real estate, it:
Lot 24, according to Parkside, as shown be Map Book 7 Page 136 in Probate Office of	y plat of said subdivision, as recorded in Shelby County, Alabama.
Subject to taxes for 1980.	
Subject to restrictions, easements, build rights of way of record.	ling lines, transmission line permits and
	AND
	19800522000055980 Pg 1/1 00
	Shelby Cnty Judge of Probate, AL 05/22/1980 00:00:00 FILED/CERTIFIED
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\$ 63,550.00 of the purchase price recited loan closed simultaneously herewith.	d above was paid from a mortgage
them, then to the survivor of them in fee simple, and to the tingent remainder and right of reversion. And said GRAI GRANTEES, their heirs and assigns, that is lawfully seized brances, unless otherwise noted above, that it has a good	S for and during their joint lives and upon the death of either of heirs and assigns of such survivor forever, together with every con-NTOR does for itself, its successors and assigns, covenant with said in fee simple of said premises, that they are free from all encumright to sell and convey the same as aforesaid, and that it will and same to the said GRANTEES, their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR, by who is authorized to execute this conveyance, has hereto set	its signature and seal, this the 16th day of May 1980
ATTEST: Lec Mig HO2-867  PROTEX 3.50	CRESTWOOD HOMES, ENC.
CCATAX 3.50 ST. Secteboral F.Y.	By President
STATE OF ALABAMA COUNTY OF JEFFERSON 13:00 11/1/22	AN 8: 44
I, Larry L. Halcomb  State, hereby certify that B. J. Jackson Crest whose name as President of Crest a corporation, is signed to the foregoing conveyance, and the corporation of the conveyance	a Notary Public in and for said County in said wood Homes, Inc. who is known to me, acknowledged before me on this day that, being ser and with full authority, executed the same voluntarily for and as
Given under my hand and official seal, this the 16th	day of May
	20 J/h
-	Nothern Public