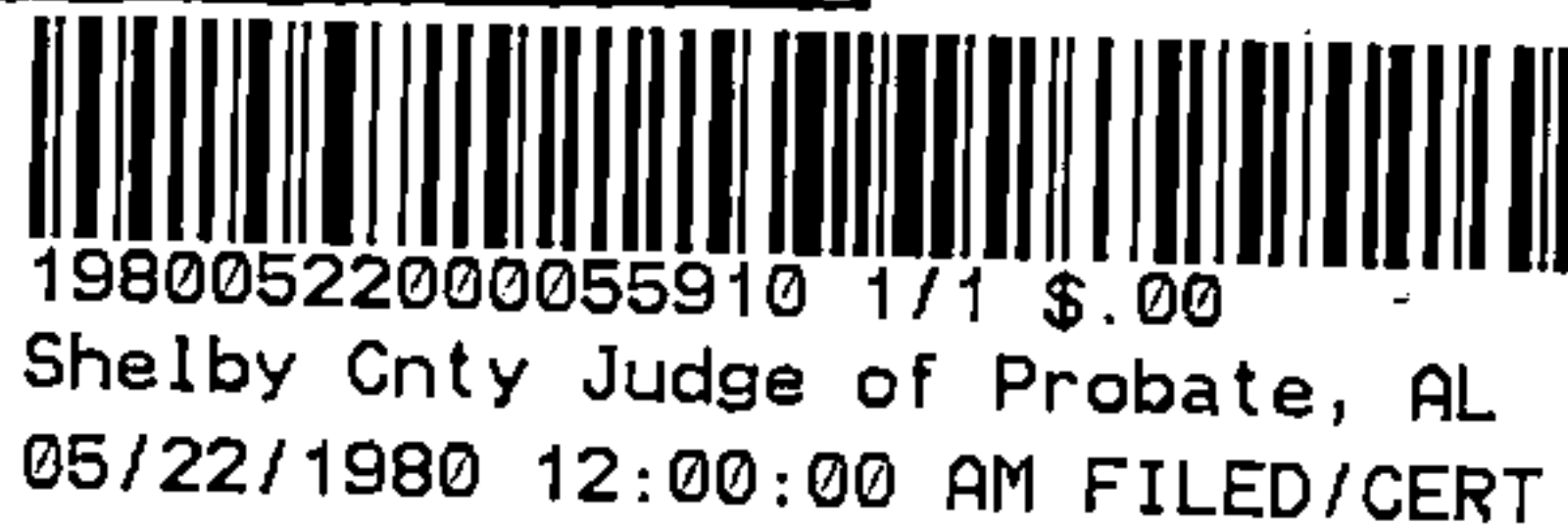


This instrument was prepared by:

DELORES BURNS CMC# 602617
JACKSONVILLE NATIONAL BANK
Post Office Box 2259
Jacksonville, Florida 32232

602
1 RECORD SECOND

THE STATE OF ALABAMA)
COUNTY OF SHELBY)



For and in consideration of the sum of SEVENTY SEVEN THOUSAND AND NO/100 (\$ 77,000.00) DOLLARS in hand paid to the undersigned JACKSONVILLE NATIONAL BANK, a corporation organized under the laws of the United States of America, by FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under the laws of the UNITED STATES OF AMERICA the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION one note, executed by JAMES G. HESLOP & LAURA D. HESLOP bearing the date of the 2nd day of MAY, 19 80, and payable \$ 851.77 commencing on July 1, 1980 and continuing payable monthly with a final maturity of June 1, 2010, together with mortgage securing said note, said mortgage executed by JAMES G. HESLOP AND LAURA D. HESLOP bearing even date with said note recorded in the office of Probate Judge of SHELBY County, Alabama, in Volume 402 at page 607; it is specially understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim and convey unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title, interest and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, JACKSONVILLE NATIONAL BANK has caused this instrument to be executed by J. LEE SUMMERLIN, its Vice President who is thereunto duly authorized, and the seal of said company attested by Y.J. BERKLEY, its ASST. CASHIER, to be hereunto affixed, on this the 13th day of MAY, 19 80.

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BOOK
ATTEST:
Assistant Cashier

JACKSONVILLE NATIONAL BANK
By J. Lee Summerlin
Vice President

THE STATE OF FLORIDA)
DUVAL COUNTY)

Recd 1.50
Jud 1.00
2.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1980 MAY 22 AM 8:51

I, the undersigned, a Notary Public in and for said County in said State hereby certify that J. LEE SUMMERLIN, whose name as Vice President of JACKSONVILLE NATIONAL BANK, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 13th day of MAY, 19 80.

Notary Public

Charter Mortgage Company
Loan Inventory Department
25 West Forsyth Street
Post Office Box 2259

Notary Public, State of Florida at Large
My commission expires Sept. 24, 1982