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This instrument was prepared by:	
DELORES BURNS CMC# 602617	
JACKSONVILLE NATIONAL BANK	
Post Office Box 2259	
Jacksonville, Florida 32232	602
32232	
•	<u>RECORD SECOND</u>
THE STATE OF ALABAMA)	
.)	19800522000055910 1/1 \$.00
COUNTY OF SHELBY)	Shelby Cnty Judge of Probate, AL
	05/22/1980 12:00:00 AM FILED/CERT
•	· OTIVETIME OF THE STATE OF THE
For and in consideration of the sum	SEVENTY SEVEN THOUSAND AND
DOLLARS IN Hand paid to the undersigned	JACKSONVILLE NATIONAL BANK, a corporation organized
under the laws of the United States of An	nerica, by FEDERAL NATIONAL MORTGAGE ASSOCIATION,
a corporation organized under the laws of	f the UNITED STATES OF AMERICA
the receipt whereof is hereby acknowledge	ed, the undersigned does hereby transfer, sell, set-
over and assign unto the said FEDERAL NAT	TIONAL MORTGAGE ASSOCIATION one note, executed
byJAMES G. HESLOP & LAURA D. HESLOP	
10 20 and north to 0.7	bearing the date of the 2nd day of MAY
and payable \$ 851.//	commencing on July 1,1980 and
continuing payable monthly with a final n	naturity of <u>June 1, 2010</u> , together
with mortgage securing said note, said mo	ortgage executed by JAMES G HESLOP AND LAURA
D. HESLOP bearing even date	with said note recorded in the office of Probate Judge
of SHELBY County, Alabama, i	in Volume 402 at page 607;
it is specially understood and agreed that	at this assignment is made on the
undersigned.	, — — — — — — — — — — — — — — — — — — —
To Comblem on an addition to the comblem of the com	
in luriner consideration of the said	sum, the undersigned does hereby release, remise,
quit-claim and convey unto the said FE	DERAL NATIONAL MORTGAGE ASSOCIATION all its
right, title, interest and estate in and	to the land described and conveyed in and by said
mortgage.	
IN WITNESS WHEREOF JACKSONVILLE NAT	TIONAL BANK has caused this instrument to be executed
	ts Vice President who is thereunto duly authorized,
and the seal of said company attested by	
ASST. CASHIER , to be hereu	into affixed, on this the 13th day of
MAY , 19 80 .	•
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	JACKSONVILLE NATIONAL BANK
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ATTEST: Assistant Cashier	By <u>Ref Bluss</u> Vace President
ATTEST: Assistant Cashier	By Lee Blues O' Vice President SIME OF ALA SHELBY PO
ATTEST: Assistant Cashier	Vice President STATE DE ALA. SHELRY CO. I CERTIEY THIS
Assistant Cashier	By Lee Blues O' Vice President SIME OF ALA SHELBY PO
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